NATIONAL WEEKLY

Social Justice

Founded 1936 *by Father Coughlin*

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HITLER-STALIN UNION POGROM FOR FINANCIERS

ECONOMIC ALLIANCE OF GERMANY AND SOVIET TO AFFECT EVERY NATION

THE NEWS:

BERLIN, GERMANY—Germany and Soviet Russia have signed a pact for mutual non-aggression, German Foreign Minister Joachim Von Ribbentrop flying to Moscow on Wednesday to conclude the negotiations.

The action came immediately upon the heels of a surprise trade agreement between the two dictatorships.

COMMENT:

Both the press of the world and the chancellories of Europe alike professed surprise at the alliance between Hitler and Stalin.

But as early as November 20, 1938, Father Coughlin publicly indicated that Bolshevik Russia and Nazi Germany were equally to be abhorred because, fundamentally, the content of their philosophy is identical.

On April 10, 1939, SOCIAL JUSTICE said editorially: "Whatever eventuates this is certain: the new plan of encirclement *is forcing Germany and Russia into a league against capitalism and Christianity!*"

The April 17th edition of SOCIAL JUSTICE disclosed the story of how Soviet Russia and pre-war Germany had long been secret military allies—an alliance that was not changed by either the war or revolution in Russia.

If the foreign correspondents of SOCIAL JUSTICE were well aware of this alliance, it is inconceivable that the foreign correspondents of other news agencies—and most of all the diplomatic channels—were ignorant of this alliance.

The plain fact is that they did not want to acknowledge what they knew; namely, that an economic combination against the international gold capitalists could possibly win.

The simple fact is that Hitler has won not a *coup* but a world war! No nation in the world can remain unaffected by the economic alliance between Germany and Soviet Russia. The political and military consequences will be only "shadows" of the more important economic "reality."

SHRINE DINNER CHATS ★ **REDS CELLS OF W.P.A.** *By* Bryan T. Coburn ★ **ANSWER TO FR. COUGHLIN CRITICS** *By* Ben Marcin

SHRINE DINNER CHATS

From the Rectory

A Priest's Letter

THE FOLLOWING letter from a priest was received last week at the rectory of the Shrine of the Little Flower, anent the Christian Front. We quote from its comment:

"It appears that a group of stalwart young gentlemen in New York have organized a society for the protection of Christian rights. Such a society was badly needed in the metropolis. Because these Christian rights were not only challenged but disregarded by non-Christians of the Bolshevik hue, members of the Christian Front were labeled by the convenient and stupid term of 'anti-Semites.'

"Thereupon the *Christian Front* newspaper dropped its name and moved out of New York lest it become contaminated perchance by these men of action in the Christian Front organization.

"Would the Catholic Church change its name if Joe Stalin should call his materialistic Marxism 'Catholicism'? Or would Christians drop their name if Adolf Hitler should insist upon calling his Nazi naturalism 'Christianity'? No, indeed; they would fight to preserve and to rescue the names from misuse. They wouldn't be quitters.

"And so this new heavenly body in the journalistic sky now warns all us priests that if we are not good, complacent little time-servers, our salaries and our church properties *will be taxed!*

"Poor old St. Paul, who suffered stripes and shipwreck and imprisonment, and even death for a Just Cause, never worried very much about his property or salary being taxed.

"But times have changed, according to the new philosophy. This newest addition to Catholic literature bids us make ourselves friends of the Mammon of Iniquity, and lay off the money changers and the non-Christians who are making such inroads into the homes, the hearts, the pay envelopes and the peace of Christians!

"One would hardly be surprised—at some later date—to find out that this new *Social Action* had got its support through the agency of some of these poor abused Bolsheviks who are being so roundly offended by the bad boys of the Christian Front.

"Perhaps, as this new heavenly body gets closer to our range of vision here in the Middle West, it will prove to be just another gaseous illumination or some satellite of the Red Star of Soviet Russia. Meanwhile, pardon this last thought as I close my paragraph, but we could not help thinking of the late Holy Father's warning to *"have no co-operation whatever with the Communists and Bolsheviks."*

Cardinal Newman on Jews

IN THESE disturbed days, when the ever-present Jewish problem is threatening us with dissension more than ever before, special interest attaches to Cardinal Newman's *"Arians of the Fourth Century,"* where the real significance of the long dispute about the proper date for keeping Easter is closely set forth.

According to Cardinal Newman, those Christians who refused to fall into line with the rest of the Church and persisted in celebrating Easter at the same time as the Jewish Passover were Judaisers who, although they called themselves Christians, were really heart and soul in sympathy with Judaism and all it stood for—politically, financially and morally.

"This sheds a flood of light on the Easter dispute in England in the time of St. Augustine," observes Msgr. Jackman in his *Holy Roodlets*. "That an apparently trivial matter such as the date of Easter Sunday should have caused such fearful bitterness and schisms is inexplicable until we realize that the dispute about Easter was merely a surface indication of a desperate struggle that lay much deeper down than the date for the keeping of a feast.

"This age-long struggle between Christians who had come under the control of Judaism, and Christians who resisted such influence, can be clearly traced from Apostolic times down to the present day," continues Msgr. Jackman.

"It is a far cry," he concludes, "from the dispute about Easter to the dispute about military alliance with Soviet Russia; but essentially and fundamentally, the two disputes are one and the same and are manifestations of the age-long struggle between Christian-Christian and Jew-Christian."

Class Work!

A RECENT bulletin of the Georgetown Lions Club presents this enlightening report.

A professor of political economy recently asked his university class to listen to a certain radio speaker and then to vote upon the truthfulness and accuracy of the speaker's remarks.

Was what he said true? The professor explained that truth, these days, must be extracted from the mass of misstatement and misrepresentation. The professor made the following offer:

"I will give a perfect passing mark for the month to any member of the class who finds an untruth in the speech under consideration."

Copies of the radio address were then provided and it proved to be that which Father Coughlin delivered on a recent Sunday upon the subject of intervention in European affairs.

Although Father Coughlin has been on the air for some 12 years, many of the class heard his radio discourse for the first time. One or another of several brands of prejudice had kept them from listening, they explained. The same was true of their families.

PAL OPENS SHRINE SCHOOL

HELLO FOLKS:

Well, well, here it is September 5th—the day after Labor Day—'n all scalps're 'counted for. Yep, we had no kashulties at the Shrine atall, f'r which we are all duly grateful.

We had an *eenormus* crowd here over the holiday. It sure kep' me busy dashin' 'round tryin' t'see everybuddy. Really, I'm not rested up yet. I think after my little visit with you I'll hie myself up to the Boss' quarters where my little bed is 'n have myself a nap. Whew, I really had a workout yesterday.

I guess I shouldn't complain—'n I'm not complainin' in the real sense of the word—I really enjoyed all the 'citement 'n the dashin' round. But now I kinda got that feelin' of bein' sorta let down 'r somethin'—you know how it is. The Boss feels the same way t'day, but he has t'keep on goin'. Havin' a holiday put things a bit off skejool, 'n everybuddy's gotta do duble work t'day t'make up f'r the time off. There ain't no justice, is there?

* * *

Seems funny t'have a chilly tang in the air again, doesn't it? I guess it won't be long 'fore ol' Jack Frost'll be 'round paintin' the leaves of the trees all sortsa pretty colors 'n at the same time killin' our lovely flowers 'round the Shrine. I hate t' think of it, the grounds looked so pretty all summer long. Charlie 'n the boys who help him sure did a fine job. By the way, they finally hadta take care of the Boss' flower garden, too, 'cause he jus' couldn't find time to do it himself after all. I coulda tol' him that when he started, but he always thinks he c'n do everything 'n y'might as well let him go ahead as to try t' stop him.

He's really stickin' to that silly game of *Badminton*, though. I guess he likes it pretty much 'cause it's makin' him lose some weight, 'n 'sides that, he c'n sleep nights—the exercise makes him so tired that he drops off like a baby 'n really sleeps. In fact, I'm thinkin' of havin' Mary move my bed down in the basement so's *I* c'n get some sleep—he sure cuts the wood 'n piles it up in neat piles all night long. Well, I'm glad that he's finally hit on somethin' that'll make him sleep—hearin' him snore is better'n hearin' him walk around half the night, after all, I guess.

* * *

I'll bet there's a lotta hubbub in your homes t'day, what with gettin' Mary 'n Johnny ready for school. Golly, y'can sure tell the diffrunce round the Shrine neighborhood. Y' couldn't see hide ner hair of a youngster on the street las' night after 6:30—they were all home gettin' ready to start school. Yep, t'morrow's the fateful day—the firs' day of the new school year. I think I'll wander over t'see the fun t'morrow, 'n get acquainted with the kids again. I guess there'll be quite a few new ones, too, 'cause a lotta new famlys've moved in the parish during the summer. I don't think I'll take Pete along with me, 'cause he's still kinda rough with the little ones—he's so young hisself he forgets how strong 'n big he is 'n he's liable to scare some of the children 'r push 'em over in his 'citement. Maybe by the time Chris'mus rolls 'round he c'n go over for the Chris'mus play—he'll be a year old then—his birthday is December 20th—'n he should be pretty sensabul by that time if he ever's gonna be.

Pete still isn't quite steady enuf to put on the job yet. He's kinda flighty 'n undependuble, 'n all he wants t'do is play around. In fact, we don't let him come down in the office much enny more, 'cause he races around 'n messes everythin' up 'n scares the girls—the new ones, that is, who squeal 'n jump everytime he comes near 'em. So, in order t'keep peace 'n quiet 'n a little order, we keep Pete outta the way most of the time.

I'm gettin' kinda tired of his monkeyshines myself. I wish he'd get hep t'himself 'n settle down so's I could get a little relief 'n a chance t'roam around a bit 'n see what the outside world looks like. Y'd be s'prised, folks. just how confinin' my job is, keepin' tabs on the circulation department.

At the end of August I checked with May Schulte. the girl who's my chief 'sistant 'n who checks 'n double checks the files all the time; well, I asked her how things were goin', 'n she said that we were "holdin' our own." 'Course, 's long 's we're holdin' our own I really haven't any cause t'worry. but what with the new stations the Boss is 'gotiatin' with to go 'way out West with his broadcasts 'n all the 'spansion program he's thinkin' of puttin' on so's to keep the Commies from takin' us over, I'm a thinkin' he's gonna need all the help you c'n possubly give him. Y'know, he's good, but he can't swing this job all by hisself—your co-op'ration is what is called "absalootely indispensuble" 'n I don't mean perhaps.

So, folks, let's put SOCIAL JUSTICE right up to the million mark 'n ensure the success of the new venture. We c'n do it, I know.

—PAL

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Cincinnati Audience of 3,000 Hails Social Justice Message

Behind THE NEWS ★ by "Yours Truly"

Hon. Cordell Hull
Secretary of State
Washington, D. C.
Honorable Secretary:

THE ANNOUNCEMENT of the Russo-German trade agreement and the Soviet - Nazi non - aggression pact ought to have stunned Washington more than it did Paris, London, Rome and Tokyo; for America's diplomats were left once more holding the traditional bag.

Certainly the statesmen in your Department have no record in diplomacy to be proud of; but this latest development in international affairs ought to convince you and your underlings that America cannot counter with Europe's double-crossing and deceitful statesmen who ruthlessly cast off principle and ethics to suit their own purpose.

A cursory study of our relations with Soviet Russia and Germany—relations inspired by our close adhesion to the London-Paris-Moscow "peace" axis—ought to show you that America has committed economic suicide. America has now lost Russia, Germany, Italy and Japan as customers for American goods and commodities.

* * *

The last Soviet-German trade treaty, made in 1935, bogged down because Germany was either unable or unwilling to supply the U.S.S.R. with the products for the Soviet war and heavy industries. Russia then proceeded to buy these goods from America and Soviet purchases jumped from $25,250,000 in 1935 to $41,805,000 in 1936 and $69,691,000 in 1938. Russia's purchases in 1938 and 1939 were chiefly of planes, war chemicals and knocked-down war wagons.

Under an agreement concluded August 4, 1939, between the U.S.A. and the U.S.S.R., the Soviet government agreed to buy at least $40-million worth of products from America during the next 12 months. But figures indicate that the Soviet's American trade fell off sharply and that American producers *were unable to collect their bills from Soviet Russia.*

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CINCINNATIANS—
HEAR THE "VOICE OF SOCIAL JUSTICE"!

WCKY

Daily news broadcasts from the studios of SOCIAL JUSTICE magazine at Royal Oak have proven sensations in Chicago and Detroit. Never have these cities heard so thorough and TRUTHFUL a digest of the "facts behind the news."

Since Monday evening, August 28, these enlightening broadcasts have been received in Cincinnati over Station WCKY. They will continue as long as Cincinnati supports them with subscriptions to SOCIAL JUSTICE magazine.

Fifteen minutes of startling truth from Monday evening through Friday evening. Are you listening?

THE STATION—WCKY
THE TIME—
9:30 TO 9:45 P. M.

We Told You So!

APRIL 17, 1939

Soviet Russia and Germany Long Secret Military Allies

THE WEEK IN THE WORLD

Stalin's Talk Is Friendly To Germany

MOSCOW, U.S.S.R. Josef Stalin's speech MARCH 27, 1939 Purges of ...

World Learns How Reds Helped Reich to Rearm; Now Snub Democracies

By "OBSERVER"

More Than Two Years Ago, following the sensational revelation of a secret meeting between Russian and German militarists in Skagen, observers of European affairs prophesied that Russia and Germany would be forced even-

Social Justice

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JULY 3, 1939

Trade Deal Talk Between Hitler and Stalin Points Toward Alliance

APRIL 10, 1939

Peace or War?

Communist 'Democracy' Fraud

Will Envoy Be Lothian Over White House?

LONDON, ENGLAND—The ap...

MAY 15, 1939

Resignation of Litvinov Upsets Alliance With French and British

May Be Further Hint of Stalin's Purge of Jews;

Headlines selected from no fewer than five previous editions of SOCIAL JUSTICE show the consistency with which readers of this National Weekly have been informed of the trend toward alliance between Hitler and Stalin.

A Statement to the Press

By FATHER COUGHLIN

AS EARLY AS November 20, 1938, I publicly indicated that Bolshevik Russia and Nazi Germany were to be abhorred equally because, fundamentally, the content of their philosophy is identical.

In the April 10, 1939, issue of SOCIAL JUSTICE I said editorially: "Whatever eventuates, this is certain: The new plan of encirclement is forcing Germany and Russia into a league against capitalism and Christianity . .

"It will be absolutely fatal on the part of the United States to continue driving Germany towards Russia. If peace plans fail; if Hitler and Stalin join forces, it will be disastrous, at least, momentarily, for European civilization.

In the April 17th edition of SOCIAL JUSTICE (page 3) the following headlines introduced a story which supported the thesis that Russia and Germany were united: *"Soviet Russia and Germany long secret military allies."*

In the May 15th edition of SOCIAL JUSTICE (page 3) we reiterated that Russia and Germany were united in a news story captioned by the following headlines: *"Resignation of Litvinov upsets alliance with French and British—may be further hint of Stalin's purge of Jews."*

The alliance between Soviet Russia and Nazi Germany was well known to the editors of SOCIAL JUSTICE. It is my conviction that it was likewise known to all the Chancelleries in Europe.

If the foreign correspondents engaged by SOCIAL JUSTICE were well aware of this alliance, it is inconceivable to me that the foreign correspondents of other news agencies were ignorant of this matter. Surely there must have been some reason for the suppression of this fact.

However, the fact was suppressed either consciously or unconsciously, intentionally or unintentionally.

As a result of this, we Americans find ourselves isolated because of our presidential boycott of Germany and of our unreasonable friendliness with Russia. I say "unreasonable" because I cannot conceive how our State Department could have been so ignorant of the real events which were in the process of transpiring between Berlin and Moscow.

Now, however, the whole matter is a *fait accompli*. As a result, international capitalism will decline rapidly; Asia will become the economic sphere regulated by Josef Stalin and Europe will become the economic field to be plowed by Adolf Hitler.

According to the recent arrangements which have been under discussion for several months between Berlin and Moscow, the Russo-Japanese war now active on the Mongolian front, is scheduled to terminate very shortly and a combined Russo-German attempt will be made to restore peace between China and Japan.

As everyone knows, the British-French-American plan of encirclement has failed. The result will not be happy either for the British Empire or for France. Both of these nations will be forced within the year to restore Germany's lost colonies. In fact, they will be fortunate if they can retain their own colonies in Asia.

Meanwhile, Great Britain's influence in Europe has been terminated and France will be forced to establish either a communistic or fascistic form of government to avoid being reduced to a third grade power.

The only consolation left for right-wing Englishmen and Frenchmen is associated with the repudiation of Anthony Eden's and Leon Blum's fantastic foreign diplomacy.

As for the United States, it is evident that our childish foreign diplomacy will react unfavorably not only upon the Government heads who

(Continued on Page 4)

Fr. Coughlin and Dr. Curran Are Speakers

Board of Education Denies Pressure on Teacher to Force Resignation as Chairman of Meeting

CINCINNATI, OHIO—High pressure tactics of Jewish opposition to Christian activities in Cincinnati were brought to light by Reverend Doctor Edward Lodge Curran before 3,000 persons at a mass meeting in the Music Hall Friday evening, August 25.

The occasion of the meeting was a rally under the direction of social justice followers of Father Coughlin in Southern Ohio and Northern Kentucky. Doctor Curran addressed the meeting in person. The address of Father Coughlin, lasting 40 minutes, was delivered via telephone from the Shrine of the Little Flower at Royal Oak and public address system.

Dr. Curran prefixed his discussion of the European situation with the revelation that Mr. Walter von Schlichten, Western Hills High School teacher, had agreed to preside as chairman of the meeting but had been forced to decline by his superiors on the Board of Education. Father Curran stated that pressure of the board had been enlisted against the chairmanship of Mr. Von Schlichten by Mr. Henry Segal, editor of the *American Israelite.*

'Naziism and Bolshevist Objectives the Same'

Doctor Curran then went on to analyze for his audience the recent Nazi-Bolshevist *coup* in Europe and to point out that their objectives are the same—economic control of the world and the steady snuffing out of Christian ideals of life.

In his address, Father Coughlin sketched the oft-repeated warning of SOCIAL JUSTICE Magazine that Naziism and Russian Bolshevism would sooner or later unite. He pointed out that Naziism was established as a defense mechanism against Communism, and that the latter in turn was set up as a defense mechanism against

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PHILADELPHIANS—
YOU CAN NOW HEAR FATHER COUGHLIN!

WTEL

Beginning on Monday evening, August 21, Station WTEL began to carry the weekly broadcasts of Father Coughlin.

This broadcast into Philadelphia is made possible by the support of the people of Eastern Pennsylvania, and shall continue, subject to an increase of that support during the months of this crucial winter in the affairs of America.

Remember the hour—7 to 8 p. m. every Monday.

HERE AND THERE

By
Dr. Edward Lodge Curran

THE WHOLE WORLD has gone crazy.

The announcement of the trade pact between Nazi Germany and Communistic Russia has paralyzed the right half of the world's cerebral hemisphere. The announcement of the non-aggression pact between Nazi Germany and Communistic Russia has paralyzed the left half.

The world can no longer think because it refused to think the clear thoughts stated week after week in the columns of SOCIAL JUSTICE. The world's mental digestive tract is full of totalitarian ulcers because it refused to digest such facts, both of national and international news, as were presented in the pages of SOCIAL JUSTICE magazine for the past year.

Of all the editors in the world, Father Coughlin is the only one who can say "I told you so!"

In referring to the companionate marriage just entered into by Nazi Germany and Communistic Russia, we dare not write in paragraphs. The mind of America is already suffering from the alphabetical poisoning of the misnamed New Deal in this country. We dare not offer it a menu of large paragraphs of comment on the brazen, godless, un-Christian, anti-Semitic, anti-democratic and hypocritical implications of the secret treaty between Nazi Germany and Communistic Russia which saw the baleful light of a bitter day over a week ago.

We must confine our comments to phrases and sentences, here and there.

* * *

From one viewpoint, from the neck upwards, the German-Russian alliance is merely the mating of *moustachios:* the lager beer brand of Stalin's and the closely cropped lawn tennis brand of Adolf Hitler.

The German-Russian alliance should be baptized the *"Nasty-Stalin" Pact.*

What is New York City, America's own Moscow, going to do for another "Stop Hitler" parade?

Perhaps we shall see a "Putsch Hitler" parade or even a "Putsch Hitler-Stalin" demonstration.

What will Eleanore's *"Ma Day"* column have to say about the "Nasty-Stalin" alliance? The head of the dynasty is rushing home lest *"Ma Day"* commit him to even more stupid foreign policy blunders than he has been guilty of in the past.

* * *

Out of Union Square—where even circles are squared with the help of a little red paint—the following ticket is being maneuvered for the Communist Party in the presidential elections of 1940:

For President—Earl Browder, perennial plant of the cactus variety;
For Vice President — Fritz Kuhn, perennial growth of the genus mushroom.

A new masthead is driving the artists of the *Daily Worker* frantic. The Swastika must be combined with the Hammer and Sickle. Try it, in the interest of artistic as well as international chaos!

Now that the "Nasty-Stalin" Pact has condoned the persecutions of the Jews in Germany, will President Roosevelt immediately recall our ambassador to Soviet Russia?

What is left for Harold Ickes, the honey boy of the Cabinet, to talk about? Perhaps, he'll suddenly become Secretary of the Interior. His own interior must be color drunk with the Nazi brown that he has just had to swallow on top of the Russian red.

Nazi Germany will now be represented at the New York World's Fair after all! The Soviet building is her agent. Here's another reason to boycott the World's Fair until the Red Flag ceases flying and until the Soviet Red Star is extinguished.

* * *

Poor old British diplomacy! It lies desperate upon the ground, with only the umbrella of Chamberlain to cover its nakedness.

Here is the latest version of the foreign policy song of Anthony Eden and all the British Edenites:

"We must go to Russia, to Russia, to Russia,
"We must go to Russia, to Russia to be STUNG!"

* * *

And what about the group of American citizens who just issued a statement calling for closer relations between the United States and Communistic Russia? Four hundred of them signed the appeal. Four hundred of them denounced all Americans who asserted that "the U.S.S.R. and the totalitarian states are basically alike." And along comes the "Nasty-Stalin" Pact to make the four hundred the most ridiculous group in the United States and to prove that the U.S.S.R. and the totalitarian states *are basically alike.*

Here is a list of some of the signers, as gathered from the press: Professor Henry Pratt Fairchild of New York University; Professor Mildred Fairchild of Bryn Mawr; Professor Samuel N. Harper of Chicago University; Dr. Max Lerner of Williams University; Professor F. O. Mathiesson of Harvard University; Professor Robert Morss Lovett, Governor of the Virgin Islands; T. A. Bisson of the Foreign Policy Association; Professor Walter L. Rautenstrauch; *Vincent Sheean;* Corliss Lamont; Dashiell Hammett; Donald Ogden Stewart; Colonel Raymond Robins, head of the American Red Cross Mission in Russia; Professor Dorothy Brewster of Columbia University; Doctor John A. Kingsbury; and Maxwell S. Stewart, associate editor of the *Nation.*

Oh, Professors! How your faces, as well as your ideologies, must be red! What do you think really of the "Nasty-Stalin" Pact?

Behind the News

(Continued from Page 3)

Pravda (Aug. 21) acknowledged that although Germany a few years ago had the largest share in Soviet foreign trade due to political tension between Russia and Germany, Germany dropped from first place in 1935 to fifth place in 1938, following the United States, Great Britain, Belgium and the Netherlands. The same official Soviet newspaper explained:

"Actually the present negotiations with Germany were initiated before the British and French made any suggestion to send a military mission to Moscow and, incidentally, were preceded by Mr. Hudson's proposals of a British loan to Germany, *an effort to make an arrangement with Germany that did not meet the success of our own negotiations.* Since the British government and its press at the time described these as an endeavor to promote world peace, we expect our similar but more successful efforts to be similarly characterized."

* * *

Mr. Secretary: It ought to be apparent to you that another severe blow has been dealt America's hopes to regain her foreign markets and that this trade agreement is another in a series which indicates the increasingly sad state of America's foreign commerce. Germany and Russia have now acquired foreign markets for their materials and commodities—America, with great surpluses of materials and commodities, has lost these markets following quickly upon the heels of her revocation of the American-Japanese Treaty of 1911. Although Soviet Russia has constantly regarded its treaties and agreements with America as worthless scraps of paper, violating every provision of them, yet we have continued to do business with Russia.

You, Mr. Secretary, have gone even further in short-sighted diplomacy by *enacting economic and financial sanctions against Germany, Japan and Italy* at the Sovietphiles' request. You even went to the extreme of aiding boycotts of the products of the "fascist" nations!

America has been double-crossed again by her "friends." Britain and the Netherlands now monopolize the Japanese and Italian markets. The South American nations have captured America's markets in Germany, Italy and Japan. Now Germany takes America's market in Russia.

Furthermore, at the behest of her "allies," America has addressed belligerent protests to the fascist nations and invoked economic sanctions against them; while her allies were doing business, commercial, financial and military, behind the scenes with the same fascist nations. Although Britain and France deceitfully and secretly aided their supposed enemies, it remained for Russia to fling treaties, pacts and agreements into the face of long-suffering America.

Since America has practically severed diplomatic relations with Germay, Italy and Japan, why not now sever her relations with Soviet Russia, an obvious ally of the much-hated Germany?

Yours Truly.

A Statement to the Press

(Continued from Page 3)

espoused it, but upon all anti-Nazis who persistently refrained from being equally anti-Communists.

Now that the diplomatic cat is out of the bag, it is logical to state that Josef Stalin and his Communist regime says "Amen" to Adolf Hitler and his anti-Semitism and anti-Christianity.

Of course, it is a waste of time to discuss Danzig any longer. Not only Danzig but the entirety of Poland slips into the orbit of Russo-German domination. The same observation holds good for the Balkan States.

And one word more for the United States: The billions of dollars owed to us by England and France will never be paid. That money is lost together with our diplomatic self-respect. The billions of dollars buried at Fort Knox, Kentucky, will be of little value for world trade.

May I conclude this statement by quoting what I said in a public address on March 29, 1939, and which appeared in SOCIAL JUSTICE magazine on April 10, 1939 (page 6): "The time is not far distant when those who have criticized me for being an anti-Semite because I am both an anti-Communist and an anti-atheist will be glad to accept whatsoever help I can afford them in defense of their rights both at home and abroad. That time is not far distant; for it is becoming plainer that the Nazi and Bolshevik forces in Europe soon will merge to the discomfort both of Christians and of Jews."

Rhode Islanders—Attention!

The evening of Friday, September 8, will be a red-letter night in New England.

On that evening Father Coughlin will deliver a most important message to the people of Boston, Eastern Massachusetts and Rhode Island at a mass meeting to be held in the Boston arena, Massachusetts Avenue at St. Botolph Street.

Rhode Islanders are asked to attend this meeting.

See your SOCIAL JUSTICE distributor immediately for tickets or communicate with Mr. Francis Moran, 58 Harbor View Street, Dorchester, Mass., or room 204, Copley-Square Hotel, Boston. Telephone Kenmore 1717.

Admission by ticket only, but there is no charge for tickets.

Only a limited number remaining.

Doors open at 7:30 o'clock.

Father Coughlin will speak via telephone and loud speaker system from Royal Oak at 9:30 o'clock.

Boston Mass Meeting

Father Coughlin to Address Social Justiceites in Massachusetts

Tickets may also be obtained from—

Mr. Edward Roberts, 1423 Gorham St., Lowell, Mass. (Tel. 2-7972)

Mrs. Florence B. Chase, Room 11, 273 Union St., Lynn (Jackson 1088)

Dr. Walter M. Welch, 125 Tremont St., Boston (Library 8521)

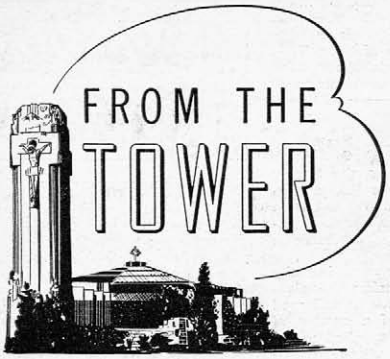
Mr. Joseph MacDonald, 179 Chestnut St., Jamaica Plain (Arnold 2119)

And all SOCIAL JUSTICE agents.

On the evening of Friday, September 8, a mass meeting of Christian-American readers of SOCIAL JUSTICE magazine and their friends will be held in the Boston Arena, Massachusetts Avenue and St. Botolph Street.

After a series of speeches by prominent citizens of New England, Father Coughlin will speak directly to the gathering by telephone and public address system from the Shrine of the Little Flower in Royal Oak.

Admission by ticket only. Tickets are in the hands of SOCIAL JUSTICE distributors, or yau may write or telephone Mr. Francis P. Moran, 58 Harbor View Street, Dorchester, Mass., or Room 204, Copley Square Hotel, telephone Kenmore 1717.



NOTHING IS LOST THROUGH PEACE

"Nothing is lost through peace; all may be lost by war."

This was the peace message of His Holiness Pope Pius XII to the rulers of nations and to the peoples who support those rulers. Pius XII was hailed at his coronation as the Pope of Peace; his first message to the world on the day of his election to the See of Peter was a declaration for Peace with Justice!

His message to the world last-week, in the midst of an unrest due more to rumor and distrust aroused by propaganda than to any actual imminence of war, continued that peace mission upon which as the Vicar of Christ on earth he is officially invested. No quavering old man's voice came over the radio from Vatican City; it was a vigorous tone, the voice of a Spiritual Ruler ringing with every bit of the authority of any ruler of a worldly empire. And his message was an appeal for Peace with Justice.

Whatever historians may record about these few tense weeks, the words of His Holiness Pius XII will become indelibly inscribed. An unofficial English translation of the Pope's address in Latin was as follows:

"Once again a critical hour strikes the great human family, an hour of tremendous deliberation for which our hearts cannot be indifferent and from which our spiritual authority which comes to us from God these days and ways of justice and peace must not hold itself aloof.

"We again, with all of you for this moment, are carrying responsibilities in order that through our voice you might hear that voice of Christ through which the world received the most exalted example of living and in whom millions of souls repose their trust in a crisis in which this world alone is capable of mastering all of the disturbances of the earth.

"Behold us with you, leaders of people, men of States and men of arms, writers, orators of the radio and of the public rostrum, and all those others who are prepared to influence the thought and action of their fellowmen for whose destiny they are responsible.

"We, armed only with the word of truth, and standing above all public disputes and factions, speak in the name of God from whom all paternity in Heaven and Earth is named.

"In the name of Jesus Christ, our Lord, we desire that all men be brothers: in the name of the Holy Ghost, gift of God most High, inexhaustible love of hearts of men.

"Today, notwithstanding our repeated exhortation and our very particular interest, the fear of international conflict becomes more excruciating.

"Today when attention of minds seems to have arrived at such a pass as to make the outbreak of the awful spirit of war appear imminent, we direct with paternal feeling a new and more heart-felt appeal to those in power and to their people.

"To the former, that laying aside accusations, threats, causes of mutual distrust, they may attempt to resolve their present differences with the sole means in their power, namely, by reciprocal and trusting agreement.

"To the latter, that in calm tranquility with disordered agitation they may encourage the peaceful efforts of those who govern them. It is by force of reason and not by force of arms that justice makes progress and empires which are not founded on justice are not blessed by God.

"Statesmanship emancipated from morality betrays those very ones who would have it so. In the world of power which easily obscures understanding of the needs of others and their rights, sooner or later takes away the clear and objective perception of conviction and brings with it ruin.

"The danger was imminent, but there is yet time. Nothing is lost with peace, all may be with war. Let men return to mutual understanding, let them begin negotiations anew, conferring with good will and with respect for reciprocal rights. They will find that with sincere and conscientious negotiators an honorable solution is never precluded.

"They will feel a sense of greatness in the true sense of the word if by silencing the voice of passions, be it collective or private, and by leading to reason its rightful rule they will have spared the blood of their fellowmen and saved their countries from ruin.

"May the Almighty grant that the voice of this Father of the Christian family, of this servant of servants, who bears amongst men unworthily indeed the person, the voice and the authority of Jesus Christ, find in the minds and in the hearts of men a ready and willing reception. May the powerful hear, if they desire, that their power be not a destruction, but rather a protection to their people and a safeguard to the tranquility and public order and emotion. We beseech them by the blood of Christ whose constant force in the world was His mildness in life and death, and beseeching them we know and we feel that we have with us all those who are upright of heart, all those who hunger and thirst after justice, all those who already suffer every sorrow through the evils of life.

"We have with us the heart of mothers which speaks as one with ours, the fathers who would be obliged to abandon their families, the ones who labor and do not understand, the innocent upon whom weigh heavily the awful jest. The young men, generous knights of the purest and noblest indeed, and with us all, humanity speaks justice, bread, freedom, not to yield to kill and destroy, with us that Christ, who has made His one solemn commandment, love of one's brother, the very substance of His religion and the promise of salvation for individuals and for nations.

"Remembering, finally, that the human efforts are of no avail without divine help, we invite all to turn their eyes to heaven and to ask of our Lord this fervent prayer that His grace descend in abundance on this world in its upheaval, that its calm resentment reconcile souls and make resplendent the rising of a more serene future. To this end, and in this hope, We impart to all from our hearts our paternal, Apostolic Benediction."

* * *

U. S. Passports Aid Soviet Spies

THE UNITED STATES Government, through its friendship and coddling of Reds, has been placed in the extremely embarrassing position of having placed at the disposal of the Soviet government enough credentials for a whole regiment of spies.

Fully aware of the intention of the members of the Abraham Lincoln Brigade, mostly young Jewish Communists from New York, to join forces with the Reds in Spain, the U. S. State Department failed to make any provision against the misuse of passports, which are now believed to be in the hands of the Soviet espionage service.

Mrs. Ruth Shipley, head of the passport division of the State Department, admitted that efforts were being made to discover the whereabouts of more than 1,500 passports, which were relinquished by the volunteers to the Spanish Red authorities on joining up with the Loyalist forces.

In the dangerous game of European espionage, American passports are at a premium for several reasons. In the first place, due to the constant influx of tourists from this nation into every country in Europe, much more freedom of action is granted to Americans than any other nationality. Furthermore, as a result of the polyglot population of the United States, embracing practically every racial strain, there is no standard by which American nationality can be determined other than the credentials which may be in the traveler's possession.

Thus, while having failed in their mission to place Spain at the mercy of Moscow, the Abraham Lincoln Brigadiers have probably done world revolution an even greater service by making the path of the Soviet foreign agents immeasurably smoother. The State Department, under pressure from the Bolshevist bloc in New York City, thus is forced to assume the role of active agent of the Third International, and winds up, as usual with those who befriend the Reds, holding the proverbial bag.

* * *

In the Name of Accuracy

EVERYBODY IN NEW YORK—including the Communists' *Daily Worker*—knows the difference between the so-called "Christian Mobilizers," who called off a proposed parade, and the Christian Front, to whose announced principles (not its leadership nor actions) Father Coughlin sometime ago gave approval.

Father Coughlin, SOCIAL JUSTICE Magazine, and the Christian Front all protested the proposal to hold a parade of the sort planned by the Mobilizers. Largely as a result of these protests requests for a parade permit were withdrawn.

There was no confusion nor mystery about this situation, except that which was deliberately created by the Communists and their "stooge" press. For example, the Communist *Daily Worker* for August 18 had four stories about the affair. Page one that day carried this deliberate and intentional inaccuracy:

"Captain Cites Coughlinite Mob Murder Incitements" was the headline above a story which started: "Coughlinite 'Christian Mobilizers' wading through Bronx crowds shrieking 'Kill the Jews, Murder the Jews' were described yesterday at the trial of three of them before Magistrate John F. X. Masterson," etc., etc.

A box notice in an adjoining column read: **"Protests Force Coughlinites to Drop Permit Bid.** Wilting under the city-wide protest from labor, civic organizations and the general public, the Fascist Coughlinite Christian Front yesterday 'withdrew' its application to the police department for a provocative parade to Union Square today."

And on page 4 a page-wide banner screams: *"Fifty City C.I.O. Officers Urge Mayor Ban Coughlinite Parade."* Still a fourth story, all in the one day's edition, reads:

A.F.L. Delegates Urge Mayor Ban Coughlin Anti-Semitic Parade

"Scores at Convention Sign Petition to Mayor Urging Ban of 'Christian Front' Rally; Assail Race Hatred, Violence Incitement."

The point is that the editorial staff of the *Daily Worker* knew when these stories were written that neither Father Coughlin, SOCIAL JUSTICE Magazine, or the young men of the Christian Front had anything at all to do with the parade plans.

Honest journalism never has been demanded of the Communist press anywhere in the world, and perhaps is not to be expected. All the more striking then was the *Daily Worker's* attitude toward the news of the Hitler-Stalin partnership. Every newspaper in America dealt with this news as the startling dispatches poured in from Europe — except the *Daily Worker!*

At the offices of the Communists' leading newspaper it was explained that: "We have cabled our correspondent in Moscow to ask if it's true. If he says it is official, *we will probably print it tomorrow.*"

Now there's careful journalism for you. What's a "scoop" when accuracy is at stake? So they cabled their Moscow correspondent and, sure enough, the "rumor" of a Hitler-Stalin deal was correct, whereupon the *Daily Worker* had a two-column editorial next day!

Now was it for confirmation, or for *orders* from Moscow, that the *Daily Worker* of New York had to wait?

NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin
Published by The Social Justice Publishing Co.

16 PRINCIPLES OF SOCIAL JUSTICE

Liberty of conscience and education.
Just living annual wage.
Nationalization of important public resources.
Private ownership of all other property.
Control of private property for public good.
Abolition of Federal Reserve Banking System and establishment of a Government-owned Central Bank.
Restoration to Congress of its sole right to coin and regulate the value of money.
Cost of living maintained on an even keel.
Cost of production plus a fair profit for the farmer.
Labor's right to organize.
Recall of non-productive bonds.
Abolition of tax-exempt bonds.
Broadened base of taxation on basis of ownership and capacity to pay.
Simplification of Government and lower taxes.
Conscription of wealth as well as men in event of war.
Sanctity of human rights preferred to sanctity of property with Government's chief concern for the poor.

Organizations under various names from time to time project public demonstrations under the name and pretended sponsorship of SOCIAL JUSTICE magazine. The public must be apprized of the fact that SOCIAL JUSTICE magazine is published by a Michigan corporation, and that as such it has never, at any time, authorized any persons or organizations to conduct demonstrations in any cause whatsoever. The management of the magazine disclaims and disavows any and all responsibility for any act or demonstration on the part of individuals or organizations posing as being under the direction of SOCIAL JUSTICE magazine.

Anti-Christian Dictatorship

JEWISH LEADERSHIP would appear to wield an influence in the free city of Cincinnati all out of proportion to the Jewish population of that community. The entire nation was shocked at the "terroristic dictatorship" in the Queen City of southern Ohio disclosed by Dr. Edward Lodge Curran, who shared Father Coughlin's radio hour last Sunday.

Although on vacation, and presumably a free citizen as to his religious profession, Mr. Von Schlichten of Cincinnati schools was forbidden to preside at a Christian meeting last Friday night. More than that, the prohibition *was at the instance of Mr. Henry Segal, editor of the "American Israelite"!*

Some 3,500 citizens of Cincinnati, interested in a program of Christian social justice for America, attended a meeting in the Music Hall. At the instance of the Jewish editor a *secret meeting of the Cincinnati school board* was convoked at which the educator was forbidden to preside at the proposed gathering of Christians.

Besides Mr. Von Schlichten, several other speakers, scheduled to address the meeting, were pressured by powerful Jewish business influences in the city to withdraw. Thus, 72 hours before the scheduled hour, it appeared that these subversive methods were about to sabotage the committee's plans. It was at this juncture that the Reverend Father Curran of Brooklyn, New York, president of the International Catholic Truth Society, cancelled another engagement to save the day for the persecuted Christians of Cincinnati.

Not only was the Ohio meeting saved from sabotage, but Dr. Curran gave an address that will be long remembered. Father Coughlin addressed the meeting by long distance over a public address system and the proceedings at the Cincinnati Music Hall came back to him over earphones at Royal Oak.

Thus, despite subversive pressure and secret meddling, the Cincinnati meeting was a success—a "success for social justice, Christian democracy, humanity and God!"

This instance of censorship upon Christian social action is of a piece with Jewish efforts to suppress Christmas and Easter practices in the schools of leading cities. Any reference to the divinity of Jesus Christ and the principles of Christian civilization — any attempt to apply the principles of Christian social justice —may not be so much as mentioned if they offend influential Jewish taxpayers who do not accept Christ. From this suppression it will be but a step to suppressing the festival observance of Christmas and Easter in our churches, retaining perhaps only their season of holiday business.

It is not "anti-semitic" for Christians to fight to maintain America as a Christian country. Certainly, it is not "anti-semitic" to profess the principles of Christian social justice in this land. Nor is it "anti-semitic" of SOCIAL JUSTICE to tell the nation about the *American Israelite's* dictatorial persecution of Christians in Cincinnati.

If they can succeed *in using Jews* to suppress Christianity, the forces of atheism will soon go on to suppress all belief in God *by both Jews and Christians.* It is indeed shortsighted and injudicious for any religionist to lend himself to religious persecution. The repercussions from this high-handed action by Jewish leadership in Cincinnati, inevitably will react against innocent Jews in Cincinnati, and in the rest of the country.

'Reversing the Floodlights'

QUOTING FROM the *Ave Maria,* the publication of the Holy Cross Fathers at Notre Dame, Indiana, is becoming a habit with the editorial page. We cannot refrain, however, from one more quotation which appeared in the August 19, 1939, issue under the title of *"Reversing the Floodlights:"*

"In almost every mail we receive leaflets, announcements of books, even entire magazines devoted to the so-called wave of anti-Semitism sweeping this country with Father Coughlin at its head. If things are only half as bad as some of these publications claim, then something certainly ought to be done about it. But for the life of us we cannot see why all this sounding of tocsins, why all this calling out of the nation's manhood and womanhood to fight against a movement that we are not sure even exists.

"We have listened to most of Father Coughlin's broadcasts, read occasional copies of SOCIAL JUSTICE, and dipped into practically all of our Catholic publications, in addition to dozens of secular magazines and newspapers of every political leaning; yet we have not been able to see even the beginnings of anything that by any stretch of the imagination could be called an organized campaign against the Jews.

"We do see plenty of evidence of organized activities against the American Government; and we cannot help wondering why most of the pamphlets that we receive, in addition to the book announcements, the radio addresses, the magazine articles do not give some attention to those traitorous activities. We do not blame the growing number of Jewish people for resenting the indirect slur that comes of making them a national problem for what concerns a few of their race.

"We believe that, instead of allowing the floodlights to be so focused upon some of these minor difficulties of our lives, we should occasionally turn those floodlights back on those who are making use of them. Then indeed we might be doing something worthwhile for American democracy."

Peace Is Our Belief and Hope

SISLEY HUDDLESTON, the famous English journalist who held a ringside seat at the World War and wrote of his experience in his book of bitter memories, *"In My Time,"* tells us that—

"Propaganda is now universally esteemed, and has taken the place of journalism; and I, who still read many newspapers of a number of countries daily, am appalled at the distortion, suppression, *parti-pris,* deliberate lying, which serve particular policies and preconceptions. It is with dismay that I witness this degeneration of the press. It was bad enough before 1914; there was then an indifference to foreign affairs that could only be shaken by sensational statements almost as deplorable as silence. Now there is an exciting exploitation of differences with foreign powers; a perpetual resort to mischievous exaggeration. Yes, the public is interested today, as it was not in 1914, in foreign affairs, but it is interested in the most dangerous manner imaginable"

Behind the present struggle of differences is the history of years of deliberate poison propaganda. We all remember how we learned, shamefacedly, that we were hooked into the World War by the wily British propagandists. We all remember the bloody atrocity stories, the advertising campaigns of hate, the propaganda-built slogans about democracy, and about keeping the world safe for it.

"It seemed so incredible then—as it does today," continues Mr. Huddleston, "that presumably intelligent men, professing peaceful purposes, should thus deceive the public, and that the public should itself be so deceived. Besides there were many perfectly obvious lies, some of which I helped, unwillingly, to print. I think the most shocking was that which represented the Germans as boiling down human corpses for fat; but there were also stories of atrocities in the occupied regions which were generally untrue, and in so far as they were true could be easily paralleled on the Allied side in the French villages where they were quartered. Do you suppose the Allies deliberately spared churches when they bombarded the enemy, or that they never looted, or that they were lenient to offenders against the military law, or that they invariably embarrassed themselves with prisoners? Anyhow, I who listened to frank and rollicking confidences of indiscriminate slaughter after surrender, the mockery of the German cry of 'Kamarad,' found it difficult to make any distinction between the Germans and their adversaries; they were all 'human, all too human,' when once they were caught up by the war spirit."

Every other indication to the contrary, SOCIAL JUSTICE *clings to the belief that there will be no war.* We believe there will be no war, because there is an unequal division of strength between the allies surrounding Hitler, and those arrayed against him. We believe further that there will be no war because *no people on the face of the earth wants war!*

Do you think the Germans, strongly national as they are — wish to jeopardize their gains in a long, wasting, catastrophic war? Do you think the French, accustomed to the ways of peace, want to forsake their sunny fields for the roaring battlefield with its scattering of death and destruction? Do you think the Italians, mustered in a new spirit to make Italy strong, wish to see their unity lost in a possibly losing struggle? Do you think the English people, vulnerable from the air, wish to be blown into the Atlantic and the channel under a blistering air attack?

No! No people on earth wants war, and consequently, try as their leaders may, they will not be forced into war. That is our hope and belief.

World's Fare

THE DEPARTMENT OF JUSTICE has barred access to its files to a Detroit grand jury. Maybe there are some Murphy skeletons back in Detroit that are allergic to strong light.

Borough President Harvey wins some sort of prize for the week's best quip. Anent the agitation to reduce admission at the Fair from 75 cents to 50 cents, he observes that it's worth the full price of admission just to see:

"The statue of Fiorello LaGuardia atop the Soviet exhibit holding aloft Macy's Christmas star!

Add latest similes: *"As embarrassed as a Communist after Stalin's deal with Hitler."*

The "World of Tomorrow" is the keynote of the New York Fair, notorious for nudity. Does it imply that we are to be further reduced to the status of Falstaff's army, with half a shirt for an entire company.

World of Tomorrow slogan: *"In nudity there is strength."*

We may look for the old song, *"It Ain't Gonna Rain No More"* to take on a new popularity in England. We understand that Chamberlain's umbrella is to be given to the British Museum, sort of symbolizing the "folding up" of the British Empire.

Now it begins to appear that the King and Queen of England were well advised when they went house-hunting in Ottawa.

The unanimity with which the Red press sees a peace move in the Hitler-Stalin combination, should warn the thoughtful to look the arrangement over carefully for the hidden sword.

The spectacle of the Communist *Daily Worker* going to press a day later than all the other newspapers of New York *in order to report accurately on the Hitler-Stalin deal* comes close to being the last word in some kind of journalism.

Young Mr. Roosevelt's 'Oversight' Omission

MR. WESTBROOK PEGLER, the *Chicago Daily News* columnist, takes a refreshing angle in commenting up young Mr. Elliott Roosevelt's recent slap at Congress. Where so many writers saw a "dark plot to abolish Congress and pave the way for dictatorship," the trenchant Pegler appraises its social imputations. We quote, if he will permit it, Mr. Pegler:

"I heard the other night on the air, in a discussion of various topics, a young orator whom we will call Elliott Roosevelt, deploring the heartlessness of those who had opposed the housing bill on politico-economic grounds. In the course of his address in which, toward the end, the profit motive was revealed with elephantine subtlety, our orator grew almost tearful about a blue-eyed, elfin child who lacked the material comforts of a good home. She lived in the slums.

"We received the benefit of his wisdom and high-mindedness on the subject of slums and their effect on the young, and as he talked I just wished that he had found time to discuss the importance of patience, morality and integrity in the home and the effect on children of the abandonment of one parent by the other and, later, complete divorce. It seemed to me that this young statesman valued plumbing, certified milk, clothing, play space and other material comforts far above, indeed, to the total exclusion of all the other factors that contribute to the moral and spiritual well-being of a child."

What Hitler-Stalin Pact Means for the World

THE NEWS:

LONDON, ENGLAND — Telegraph instruments stuttered and sparked in all the major capitals of Europe as the news of Adolf Hitler's lightning stroke in persuading Josef Stalin to negotiate a pact of non-aggression, followed closely upon the announcement that the German Reich and Soviet Russia had signed a trade and credit treaty, extending over a two-year period.

THE BACKGROUND

This coup of Adolf Hitler has upset the whole structure of a tense Europe, already jittery as it contemplated "another world war." The balance of power has been shattered by the non-aggression pact.

Stalin, the "mad butcher of the kremlin," thrust a bloody hand toward Adolf Hitler, the "satanically clever persecutor of minorities," and the two grasped hands above the prostrate figures of Europe's once great powers.

This non-aggression pact means that Europe's two greatest dictatorships—that of Nazi Germany and that of Soviet Russia—toasted each other in the heady wine of military power and economic might, with each, perhaps secretly, hoping to double-cross each other when their purposes have been served.

And what else does it mean, this world-shocking diplomatic maneuver? It means in brief:

1. The Rome-Berlin Axis is immeasurably strengthened, from an economic viewpoint as well as from a political viewpoint.

2. Danzig is no longer a cause for war, simply because a war between the new Bolshevik alliance and Great Britain, France and Poland would be such a one-sided struggle that the once great British and French empires would be brought to their knees in humiliating defeat.

3. Poland comes under the economic domination of Hitler and Stalin.

4. The Balkans, likewise, are swept into the economic whirlpool of the new Bolshevist lineup.

5. Russian-Japanese border tension will end within a month.

6. Dissolution of the British Empire has actively set in, with England—in the next 10 years—reduced to a second-rate power.

7. A re-alignment of the colonial empires of both England and France will soon be seen; Canada, Australia, South Africa will be completely autonomous nations.

8. France is reduced to the status of a third-rate Republic.

9. The economic fate of Europe is in the hands of Hitler and the economic balance of Asia is in the hands of Stalin, with, no doubt, a compromise to accommodate the ambitions of Japan to build an Asia for Asiatics.

10. Justifiable claims of both Italy and Spain, which have long been denied them, will be settled.

Let us look at each one of these points in their respective order.

I. The Rome-Berlin Axis

The non-aggression pact between Soviet Russia and Nazi Germany gives both powers excellent bargaining advantages.

The agreement permits Stalin, on the one hand, to be assured of attempted Nazi domination of Europe with the secret hope that the British and French will eventually engage in a war, after which his objectives of world revolution can be attained.

Or, on the other hand, if Mussolini can temper the Hitler's inconsidered and unnecessary encroachments upon the religious rights of men; and, even more notably, if Hitler and Mussolini can bolster Stalin in his reported determination to "purge Russia of its Communist oppressors and restore the U.S.S.R. to Russians," almost anything can eventuate.

But, keeping to the realm of economics, the Nazi-Soviet trade alliance calling for an $80-million credit is the logical consequence of a secret military understanding which has been in effect between the two countries for many years—even before the World War. Thus the non-aggression pact is, actually, but the extension of an already existing agreement.

Russia has vast, untapped natural resources. Germany has few resources, but has an industrial machine comparable to the best in the world. Efficient German workmen could hammer Russia's ore into the finest instruments of war in the world. Russia's wheat could feed the German workers, who would turn out finished industrial products for Stalin's purged Russia. Both countries have been threatened with internal instability for want of necessities, but for different reasons.

Germany was denied resources by the gold-holding internationalists after Versailles. Patently, they hoped that they could cripple the German nation and that it would wither away and die. But the German people have been forged into a magnificent unity which enabled them to come back despite the handicap of being forced to trade on a gold basis without gold.

The Soviet, on the other hand, although it has an abundance of natural resources, has had to cope with a passive strike on the part of the Russian people who are in revolt against their Bolshevist oppressors.

II. Danzig

There need be no war over Danzig in view of the Berlin-Moscow pact. The Danzig leader, Albert Forster, stated:

"Inner ties of Danzig with the Fuehrer and the Reich never were so close, and every Danziger is certain that the still existing outward division will disappear shortly."

Despite the fact that the Berlin-Moscow pact has been described as a "tactical maneuver in the international poker game," it was inevitable that—eventually—Danzig would go to Germany.

In view of the new situation, and in spite of the firm front once more set up by British propagandists and their radio alarmists in America, *there is still no necessity for war.*

III. Poland

Christian Poland is caught between the Red Russian Bear and the Brown Nazi juggernaut. For a long time, Polish leaders have been aware of the increasing military, political and economic co-operation between the two powers.

"Germany's armed forces will smash across Poland to Warsaw and even beyond, if Poland refuses to surrender immediately to the Reich *every inch of territory taken from Germany after the World War,*" Nazi extremists are now saying.

Despite threatening statements, the Polish government has stood firm although the pressure is terrific. Poland is trapped in a vise between two hereditary foes. The same subversive forces that were responsible for the three previous partitions of Christian Poland threaten her today. In 1793 and 1795, these evil forces operated behind the French revolution, and in 1773 they had worked behind Frederick the Great.

Poland is heavily financed by British and Jewish interests and it is these plums particularly that Hitler covets. If Poland fights, it will be for freedom and her Christian heritage more than for her economic life, although all are at stake.

Another complication in the Polish picture are the 3½-million Jews. Although the Polish people have suffered much from the economic domination of certain Jewish interests, they are not ready to buy their deliverance from Jewish exploitation at the price of becoming Hitler's vassals.

IV. The Balkans

Josef Stalin is well aware that Russia cannot possibly regain its power in the Balkans, or in Eastern Europe, on the old lines of world Bolshevism. It was tried twice in Poland and failed both times. It was tried in Hungary and failed; and the all too recent spectacle of Spain is still fresh before Stalin's eyes. His only hope is a "respectable" alliance. Since the Nazi star is rising, he gladly joins up.

The $80-million credit between Germany and Russia was only the binder to seal the deal—something like the "$1 and other valid considerations" employed in a realty deal. There is little doubt that the rich markets of the Balkans are to be appropriately divided up between Hitler and Stalin and that many secret commitments went to make up this economic understanding.

V. Chinese-Japanese War

Probably the one country which was the least surprised at the developments was Japan. Tokio knew of the agreement over the week-end, well in advance of the rest of the world.

The Japanese naturally are concerned because they have been allied with Germany in the anti-Communist pact, and have been almost perpetually involved in border disputes with Russia over the Mongolian situation as well as the supplies streaming into China through Russian sources.

It must be borne in mind that British imperialism has been the common hatred of Germany, Russia and Japan. The resources of China have been a mutual objective of all three. It is highly likely that a diplomatic deal will be worked out whereby China will be divided up between Japan and Russia, with Germany operating for Japan in the negotiations. Japan will never turn toward the so-called "democracies," because their financialists have sought to strangle her in the Far-Eastern currency war. Japan would be glad for peace in China to give her an opportunity to consolidate her gains. The House of Mitsui — which operates almost parallel to the House of Rothschild—is always open to a division of spoils rather than a continuation of war expenditures — as long as somebody else's territory and wealth is being divided.

VI. The British Empire

The diplomatic defeat of England in the present situation is beginning of the end of the British Empire. Definite subversive groups have been behind a carefully planned unrest that appears in India, in Palestine, in Ireland and the other vital areas of the Empire.

There is no use blaming Prime Minister Chamberlain. He has been victimized by plans and circumstances, that give him but few alternatives—short or war. Let it be said in all fairness that the British Prime Minister tried bravely to make the Berlin power house pause long enough to arbitrate the existing tension spots like Danzig, the Saar, the stolen colonies, and the mad rearmament race, as well as to make a genuine attempt to open up trade and relieve the economic pressure being waged against the axis powers by international Jewish bankers.

Because the Berlin power house, which speaks through Adolf Hitler refused to pause, refused to reason, blinded by dreams of world domination, certainly the British Prime Minister is not to be condemned.

VII. The Colonies

The colonial picture has been a source of agitation and aggravation ever since Versailles. It was the short-sightedness of international bankers, who refused to share the wealth of the world with Germany and Italy, that caused it all. They wanted more, more, and more and did not care how many men they killed or maimed in preserving their ill-gotten gains.

After the Eastern European situation clears—even granting that the partition of Christian Poland will be the price of peace—the drive will be made for the colonies. In fact, success in Poland and the Balkins will only spur the powers behind the Nazi juggernaut to demand more and more. They are in fact making the same mistakes, and falling in the very pitfalls of the internationalists whom they condemn so loudly.

VIII. France

After England, the largest empire in the world is France, long the object of envious groups operating behind Hitler. The Germans have never forgotten the short-sighted designs of Clemenceau who lost the peace, after Foch won the war. The world knows the Tiger's motive was vengeance instead of justice and charity; and France is today reaping the whirlwind!

IX. Asia and Europe

One of the most startling results of the Berlin-Russian alliance will be the fact that Hitler will be supreme in Europe and Stalin will be supreme in Asia.

The Balkans will come under Hitler; but in Asia, Turkey, Irak, Persia will follow Stalin. Remember, too, that he who holds the Persian Gulf controls India. The end of the three-century rule of the Sassoons who have been masters of India behind the smoke-screen of the British East India Company is in sight. It is only a matter of time and no one knows it better than the Sassoons. Hence their hysterical efforts to gain the allegiance of the United States of America on behalf of England, through the good offices of Mr. Bernard Baruch, President Roosevelt, and the instrumentality of the New Deal, plus the power of the Federal Reserve System.

X. Italy and Spain

At present, Mussolini and Franco represent the junior partners of the Berlin-Moscow allegiance. It is highly possible that the usurious rule of the House of Rothschild will be broken and the Italian government will be given the Suez Canal outright or at least a good share in its control. Djibouti, Tunis, Corsica will be given to Italy, which were snatched from her by force.

The hope of Italy in this combination as has been said, is that the counsel of Mussolini will be able to temper the rasher moves of the Hitler-Stalin combination. Though economic considerations will weigh heaviest, the fate of Christianity must be recognized.

To Spain, when the crack-up comes, will probably be given Gibraltar as well as Northern African possessions. Spain also will be given a free hand in the South American markets which are predominantly Spanish in their cultural background.

Reds Cell of W.P.A.

Conceived in Paternalistic Charity, Works Progress Administration Proves Soft Berth for Bolshevists

By BRYAN T. COBURN

A GREAT WAVE of fear swept the Red Front when an aroused Congress directed its Committee on Appropriations to probe the violated carcase of W.P.A. "Treason!" yelled the Moscow Mob as it beheld the awesome spectacle of the Government's most powerful committee go into action with breath-taking speed.

Congressman Taylor, chairman of that body of men who control the nation's purse strings, then created the *Sub-Committee to Investigate W.P.A.* under Representative Clifton Woodrum of Virginia.

To head its staff of investigators was chosen H. Ralph Burton, hard-hitting, tireless veteran of the Washington Bar. His epic work for the Senate committee investigating campaign expenditures had resulted in the revival and passage of the Hatch Bill.

To him and to his small group of trusted associates is due the credit of bringing to light the unholy conspiracy between the Communist Party and the Workers Alliance to sovietize the entire national relief structure.

The forces of evil have answered the challenge of the American people with strikes, violence, sabotage and death. This brood of Asiatic troglodytes, who thus seek to enforce the ukases of Stalin, the rule of lash, gun-butt and firing squad upon the happiest people on earth, have answered with all the vicious might their fear-crazed minds can summon.

In the printed records of the United States is sworn testimony of Communists who confess to receiving orders to harass the law makers of the country at every turn and step.

"Help one another" is a Christ-given command. "Give to the poor: succor the needy" has inspired man through the ages. Upon such humanitarian principles was founded the idea of W.P.A.: to fulfill such fundamental ideals the people of this country gave of their own, millions upon tens of millions of dollars, that not a man or woman in this Commonwealth should want for food, clothes, home or self respect.

No skills would die for lack of practice, the law decreed. The violin would continue to sing; the artist was to paint the glories of his land, the actor to make real the sagas of the countryside, and in words of light and flame a thousand great American novels would flash from the pens of needy writers. Buildings would rise, roads be built, deserts watered and rivers spanned.

And so was born W.P.A.

By this means chaos was averted. No longer did the beaten, sullen crowds of out-of-works lend ear to the treasonable urgings of hoarse-throated agitators.

Throughout the land heads were raised to the sun that dispersed the clouds of despair.

Reds Disliked Saving Process

But not everywhere, certainly not in a grim building on 13th Street in New York City, certainly not in the councils of the Comintern in far off Russia.

To them it spelt the ruin of a long term plan to destroy the morale of America. The financial chicanery of their chosen tools had created monetary havoc and in the ensuing desolation the red seeds of discontent had been strewn far and wide.

This thing of light and hope must be destroyed or taken over lock, stock, and barrel for the Red Cause.

And the order came: "Comrades! Take over!"

How well this order was heeded is shown in the reports submitted by Mr. Burton to the Committee. No longer can any unprejudiced reader doubt how methodically each step of the "rule or ruin" campaign of the Communists has been carried out.

Communist leaders, the reports show, were summoned in haste to Moscow and there was conceived the false-front organization later to be known as the Workers Alliance, which was to be the mass organization through which the Comintern would work its will.

Let one of the Comrades tell in his own words, *taken from the printed records of the Woodrum Committee*, how the Alliance was born. Charles White, Communist, is summoned to the stand to be questioned by Counsel S. O'Connor Roberts of the Committee.

Mr. Roberts: What is your present occupation?

Mr. White: I am an information writer on Federal Arts project No. 1.

Q. Formerly were you a member of any other organization of W.P.A. workers?

A. Yes; I was for some time a member of the Workers Alliance of America.

Q. Did you hold any position in the Workers Alliance of America?

A. No; I did not. I did hold a position in the organization that took part in its formation, the Unemployed Councils.

Q. Were you ever a member of the Communist Party, Mr. White?

A. Yes; I was, from 1930 to 1936, inclusive.

Q. Did you ever take a trip to Russia at the expense of the Communist Party?

A. Yes; in 1930 and 1931, including a part of 1932.

Q. Who paid your expenses for this trip?

A. I was sent abroad by the Communist Party of the United States, district No. 6, of which Herbert Benjamin was the party secretary.

Q. What did you do while you were in Russia on this trip?

A. Well, I studied at the College of Professional Communists.

Benjamin Huddles With Muscovites

Q. While you were in Russia did you meet Herbert Benjamin, the present secretary-treasurer of the Workers Alliance of America?

A. Yes; I met him there almost immediately after I arrived.

Q. Can you tell us what you observed, what he was doing there, or any conversation that you may have had with him?

A. * * * *but to my knowledge he was in conference in the Comintern Building, just outside the walls of the Kremlin. He was in conference with the American committee sector of the Communist Internationale in preparation for the hunger march which followed in 1931 and 1932.*

Q. Going for a moment from Russia, and referring to this hunger march to which you refer, was Herbert Benjamin one of the leaders of that hunger march?

A. Yes; he was the leader.

Q. Where was this march held?

A. This march was to the Capitol, the national hunger march, and as I recall, the marchers stayed on Pennsylvania Avenue for about 3 days.

Q. In connection with your activities as organizer, or otherwise, in the Communist Party, did you ever have occasion to observe the connection between the Communist Party and the Workers Alliance of America?

A. Yes, sir; I did have that occasion.

Q. Just what did you observe as to the connection between those two organizations?

A. The Workers Alliance was formed originally by Socialists and others who were close to the situation in Washington, and they got together with the Communists and unemployed councils and formed an all-inclusive Workers Alliance. In 1937 it came under the domination of the Communist Party altogether. I say that because of the predominance of the Communist Party both in the membership of the national executive board and in the local executive boards. I would estimate that in 1938, being very liberal, they must have had only about 15,000 members, and, according to the statement of the party organizers, there are 10,000 Communists who are members of the Workers Alliance at this time. In other words, a majority of them are undoubtedly members of that party. That was after several large sections had split off and the Workers Alliance had begun to disintegrate. Since then the Communists got complete control over it.

Q. Mr. Herbert Benjamin is secretary-treasurer of the Workers Alliance in Washington, and I believe you said he is also a Communist.

A. Yes, sir.

Q. Will you outline for the committee just what the purposes and ideas of the Communist Party are insofar as controlling the Workers Alliance is concerned?

A. Yes, sir; I will quote from the tenth plenum of the International. I think this will answer it.

Q. What is the plenum?

A. The plenum is a board of the World Communist Party which meets periodically between congresses.

The plenum called the attention of all sectors of the Communist International to the growing political importance of the unemployed movement which is more and more being directed against the capitalistic state. The work of the Communist Party in the United States was sharply criticized by the plenum: that the parties have made poor beginnings and poor use of the great possibilities for mass work under the condition of crisis and unemployment which has struck the capitalistic countries with special force.

Workers Alliance Meat for Reds

Q. Based on your observations as a paid worker for the Communist Party, you can testify of your own knowledge that they are dominating the Workers Alliance of America?

A. Yes, sir; I would say that 90 per cent of their members are members of the Communist Party.

Q. (By Mr. Johnson of West Virginia): Do you mean of the whole membership?

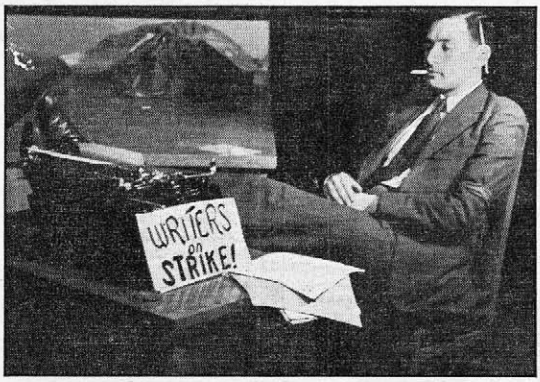
A. Yes, sir; the actual membership.

Q. Ninety per cent are Communists?

A. Yes, sir. There are actual dues-paying members, and the others are fellow travelers, or people who join them because the Workers Alliance has been patronized by the W.P.A. officials in the administration. This patronage gives them such a prestige that the ordinary worker is impressed because the Workers Alliance has been patronized by such men as Aubrey Williams. As a matter of fact, who is a mere W.P.A. worker to say that the Workers Alliance is subversive, when he knows that the President's wife will take a part in the conference this week? After all, he feels that such an organization, patronized

Prostitution of the W.P.A. has been the pastime of Bolshevists since the New Deal first thought up the idea of Governmental charity as a pinch-hitter for industrial health. Nowhere have the inroads of the Reds been more successfully subversive than in the Workers Alliance, the Federal Theatre Project and the Federal Writers Project. These branches of W.P.A. have proven most fertile humus, in which the tender shoots of workers are first nurtured and conditioned towards full-grown Muscovite trees and plants.

Mr. Bryan T. Coburn, a seasoned investigator in the field of Red ructions, has written for SOCIAL JUSTICE one of the most revealing series of articles ever prepared on this subject. Accompanied by verbatim transcriptions from testimony before the Woodrum and Dies Congressional Committees, Mr. Coburn gives the nation both barrels of facts.



Nowhere have the inroads of the Reds been more successfully subversive than in the Federal Writers' Project.

as it is, is something that he can get something out of.

Q. Before you go into that, I would like to ask this question: You stated that you were a member of the hunger party.

A. That was the national hunger march.

Q. Do you know whether that emanated from Moscow, or not?

A. Yes, sir; arrangement was set up for that while I was there.

Q. It was planned at Moscow?

A. Yes, sir. As a matter of fact, when Benjamin goes to Moscow they kick him in the pants and tell him that he is not doing a good job. When he comes back he tries to do it better. The big boss is there, and there are the speeches by the slavish followers who carry out the program.

Q. Back of him is the big boss.

A. Yes, sir. He had to organize the hunger march.

Q. The bigger boss is there in Moscow.

A. That is correct.

Mrs. Duty Got Her Running Orders

This testimony was followed by that of Mrs. Frankie Duty. Her words reveal further the Communist complexion of the Workers Alliance.

Mr. Roberts: Have you ever been a member of or held office in the Workers Alliance of America?

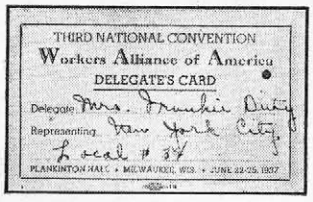
Mrs. Duty: I have.

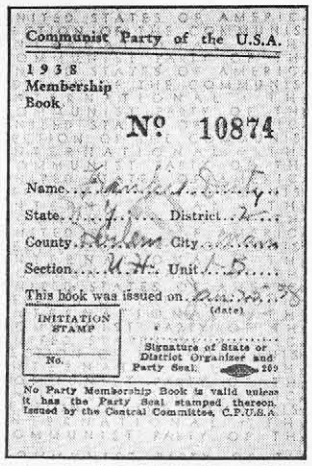
Q. What office did you hold in that organization?

A. Well, I held office as president of the All - Harlem Washington Heights Council in New York City. I was at one time second vice-president of the Workers Alliance of New York City, and I was a member of the national executive board of the Workers Alliance.

Q. Were you ever connected with the Communist Party?

A. I was.


THIRD NATIONAL CONVENTION
Workers Alliance of America
DELEGATE'S CARD
Delegate Mrs. Frankie Duty
Representing New York City
Local # 37
PLANKINTON HALL • MILWAUKEE, WIS. • JUNE 22-25, 1937


Communist Party of the U.S.A.
1938
Membership
Book
No 10874
Name Mrs. Frankie Duty
State N.Y. District 2
County Harlem City N.Y.C.
Section W.H. Unit 5
This book was issued on Jan. 1st '38 (date)
INITIATION STAMP
No.
Signature of State or District Organizer and Party Seal.
No Party Membership Book is valid unless it has the Party Seal stamped thereon. Issued by the Central Committee, C.P.U.S.A.

Dual membership in both the Workers Alliance and the Communist Party is the usual thing.

Q. What office did you hold in that party?

A. In the party proper I did not hold an office that you might still call an office. I was considered by the Communist Party as a leader in the unemployed field, and consequently I was assigned to carry out my party work in the unemployed organization of the Workers Alliance.

I was also a member of the highest body of the Communist Party in Harlem, the Executive Board.

Q. As a member of the Communist Party and a worker for that party, were you ever instructed concerning your activities in connection with the Workers Alliance?

A. At all times I received instructions from the party leaders as to my activities in the Workers Alliance.

Q. (By Mr. Johnson of West Virginia): You mean the Communist leaders?

A. From the Communist Party leaders; I always got instructions from them as to how to carry out my activities in the Workers Alliance.

Mr. Roberts: When were you a member of the Workers Alliance Mrs. Duty?

A. I joined the Workers Alliance in January 1936; I was also a member of the Workers Alliance from 1936, January, until October 14, 1938.

Q. When did you leave the Communist Party?

A. I left the party, or made effective my resignation on the 13th or 14th of October, 1938.

Q. Why did you sever your connections with the Communist Party and the Workers Alliance at the same time?

A. Well I severed my relationship with the Communist Party and the Workers Alliance at the same time—first, you have to understand that the Workers Alliance is the Communist Party; that is, what I should say is the nursery, where we get the plants, and we nurture them and finally recruit them into the Communist Party, so it is very difficult to distinguish the Workers Alliance and the Communist Party. I severed my relationship with the Communist Party because I could no longer tolerate the undemocratic, I might say, practices in the party and the Workers Alliance, and the practices exercised by the leaders of the Communist Party and also by the leaders of the Workers Alliance were intolerable. In other words, I was completely disillusioned.

Q. Were you a member of the national executive board of the Workers Alliance?

A. I was, from June, 1937, until September, 1938.

Q. Do you know Herbert Benjamin, secretary - treasurer of the Workers Alliance?

A. The National secretary-treasurer—I do.

Q. Can you state from your own knowledge and your former connections with the Communist Party as to whether Herbert Benjamin is a Communist?

A. He is a Communist, and I think he has already admitted that for 18 years he has been a Communist, and from meeting him at various times I know he is a Communist.

Q. Mrs. Duty, as a member of the National Executive Board of the Workers Alliance, I believe there were 25 members of that board.

A. That is right.

Q. Will you testify from your own knowledge as to the members of that board who were Communists?

A. Benjamin is a Communist; Wiseman is a Communist; Russell Watson is a Communist; Chester Watson is a Communist; Alex Noral, from California, is a Communist; Muldowney is a Communist; Weiner, from Pennsylvania, is a Communist; Frankie Duty, of New York City, was a Communist; Ernest McNutt, of Kansas, is a Communist; Arnold Johnson, from Ohio, is a Communist; Bonita Williams is a Communist; Alphonso, of Florida, is a Communist; Eunice Lynca is a Communist; Mr. Gray, from California, is a Communist; John Spain, of New Jersey, is a Communist; Harold Brockway, from Washington State, is a Communist; and one Negro woman, I do not remember her name, from Illinois, is a Communist, and the national board member from North Carolina, a white girl, is a Communist, her first name being Hazel.

Second instalment of Mr. Coburn's revealing article will appear in SOCIAL JUSTICE of September 11.

Let's Make This October 25th a Real Birthday

Thousands of Social Functions to Mark Natal Day of Father Coughlin

Wednesday, October 25th, brings around another anniversary of the birth of the Priest of Royal Oak.

It is the custom of Social Justice groups in all states of the Union to hold social functions on October 25th for the purpose of aiding finances at Royal Oak.

The management of SOCIAL JUSTICE magazine will foster all of these events this year. As a tribute to Father Coughlin during this crucial period the editorial and business departments of our weekly will direct the thousands of dances, parties and meetings to be held throughout the country.

Of course, it is impossible for us at Royal Oak to manage these affairs. No attempt will be made to do this. Each function is under the supervision of the group fostering it in each locality.

Editors and business managers of SOCIAL JUSTICE magazine, having full knowledge of the financial needs of Father Coughlin's Broadcasting Fund, assume responsibility for impressing these needs on the millions of those Americans who believe in the Radio Priest and who are following him to what we hope will be a better America.

Never before have funds for expansion been so badly needed at Royal Oak. Weekly broadcasts under 52-week contracts with 49 radio stations have kept the treasury in a constant state of being nearly empty.

We are now going into the Fall—and soon the fateful year of 1940 will come round the bend of time's river. That year will mark the beginning of revived Americanism or the advent of chaotic ruin.

Within a few weeks Father Coughlin MUST renew all radio contracts. He must renew them for 52 more weeks. Radio time must be paid for at full commercial rates—AND PAID PARTLY IN ADVANCE. It is easily understood that there are weeks of deep discouragement at Roal Oak when Father Coughlin can't see his way through.

Therefore, let us make this October 25th a day of new hope to Father Coughlin. Let every Social Justice group in the land hold a social function that will aid the Broadcasting Fund. Let groups in large cities get together for unified action. Let each individual reader of SOCIAL JUSTICE magazine assume the personal responsibility of contributing time, effort and such money as can be afforded.

Start now. Only seven weeks remain in wich to bring this vast national campaign to fruition. Organize in every city, town and hamlet. Let nothing remain undone until the call for October 25th reaches the ears of every genuine American in your neighborhood.

Not for Father Coughlin personally. He would not accept a single dollar. But for God, country and social justice—let this October 25th be a date long to be remembered in the history of America.

Address all communications concerning Father Coughlin's birthday to—

Birthday Committee, "Social Justice," Royal Oak, Mich.

CHAPTER THIRTEEN

Have the Jews Persistently Opposed Communism?

THE AUTHORS of the General Jewish Council book assert that Father Coughlin was incorrect in two specific instances: (1) When he stated that "the Jews have never expressed sympathy for the Catholics persecuted under Communism"; and (2) when he implied that "representative Jews and Jewish organizations have refrained from expressing disapproval of Communism."

If Father Coughlin was incorrect, the authors of the General Jewish Council book failed to show when Jews officially had expressed sympathy for the persecution of Christians and when Jews officially had expressed disapproval of Communism. It is true that the authors of the General Jewish Council book presented to their readers a few laudable exceptions of individuals who expressed sympathy for Christians and disapproval of Communism. But the fact of the matter is that *official Jewry has been silent* both with its sympathy and disapproval—sympathy for persecuted Christians and disapproval of Communism.

The General Jewish Council, the most representative body of Jews in America, was empowered by its four affiliates to issue a book against Father Coughlin—and in so doing spoke for the Jews *officially* and generally throughout the United States of America. But Americans will wait a long time before this same General Jewish Council will go on record against Christian persecution under Communism.

Press and Movie Influence Silent

This is not the place to enter into detail about the tremendous influence wielded by the sons of Jewry over the press. That the Jews own many newspapers is a fact. That they do not own all of them, or even most of them is also a fact. Nevertheless, through their advertising mediums, through advertising agencies, through the tremendous influence they wield over the purchase of advertising space, there is scarcely a first class newspaper in America which depends for its existence upon advertising that does not feel the influence of the Jewish advertising dollar.

Moreover, since the Associated Press is owned by the publishers of newspapers; since other agencies of a similar nature are tremendously influenced by Jews, it is neither irrelevant nor incorrect to state that Jews exercise a control over the press.

The same observation holds good for the motion picture industry which is positively dominated by Jews.

And the point is this: The press and the silver screen were not utilized to condemn the persecution of Christians in Russia, Spain and Mexico. The press and the silver screen were not utilized to campaign against Red Communism one-half so much as they were used to point out the irregularities and persecutions attributed to the Nazis when they persecuted Jews.

Pope Pius XI Called It Conspiracy of Silence

Taking these facts into consideration, there is presented to our readers the following quotations:

The late Pius XI wrote as follows:

"A third powerful factor in the diffusion of Communism is the conspiracy of silence on the part of a large section of the non-Catholic press of the world. We say conspiracy, because it is impossible otherwise to explain how a press usually so eager to exploit even the little daily incidents of life has been able to remain silent for so long about the horrors perpetrated in Russia, in Mexico, and even in a great part of Spain; and that it should have relatively so little to say concerning a world organization as vast as Russian Communism.

"This silence is due in part to short-sighted political policy and is favored by various occult forces which for a long time have been working for the overthrow of the Christian Social Order." *(Encyclical Atheistic Communism.)*

Archbishop John J. Mitty of San Francisco, participating in a Catholic broadcast designed to express sympathy for the persecuted Jews of Germany, said on November 16, 1938:

"As Catholics, we have a deep and immediate sympathy with the Jewish men and women who are being lashed by the cruelty of a fierce persecution. They, for racial reasons, and we, for our religion, are writhing in Germany under the same intolerant power.

"We sympathize for another reason. For more than two years our fellow Catholics have suffered a parallel crucifixion in Spain and our sympathy for them has largely been in silence. The facts were plain. They are vouched for by the unanimous testimony of the venerable body of bishops in Spain. They witnessed and lived through the horrors which they related in their joint letter to the world.

"They told of the destruction of churches, convents, schools, hospitals, institutions of charity. They saw the flames and the smoking ruins. They saw the artistic and architectural treasures of centuries reduced to ashes by the mad fury of diabolical hatred. They saw thousands of their own priests, and innocent helpless nuns murdered or driven naked like hounded beasts through the streets by crazed mobs, dead to decency and to the least tingle of human feeling. The government meanwhile connived or was incompetent and the fury went on.

"We in this country read very little of this monstrous story whose record was written month after month in human blood. Somebody muzzled the correspondents; somebody controlled the cables; somebody closed the columns of our press."

Jewish Control an International Monopoly

It is an historically certain fact to which all will attest that the press, radio, cinema and theater in France, Britain and America are controlled largely by Jews. In France, for instance, *Agence Havas, Agence Fournier* and *Agence Radio* are controlled by Jews. Hilaire Belloc wrote:

"One small but significant factor in the whole business of these '70s and early '80s—the beginning of the last quarter of the nineteenth century—was the rise to monopoly of the Jewish international news agents, among which Reuters was prominent, and the presence of Jews as international correspondents of the various great newspapers, the most prominent example being Opper, a Bohemian Jew, who concealed his origin under the false name of 'de Blowitz' and for years acted as Paris correspondent for *The Times*, a paper in those days of international influence." *("The Jews,"* p. 48.)

The honest and logical conclusion which we may draw from these facts is that the authors of this conspiracy of silence were Jews. They were naturally indifferent to the sufferings of Christians in Communist nations because atheistic and irreligious Jewish commissars were endeavoring to establish Israel's world hegemony in international sovietism.

an answer to FATHER COUGHLIN'S CRITICS

By BEN MARCIN

The only obstacle to Jewish plans was the Catholic Church. In an editorial of the *Jewish Sentinel* (November 26, 1920) this sentiment is expressed:

"Our only great historical enemy, our most dangerous enemy, is Rome in all its shapes and forms, and in all its ramifications. ***Wherever the sun of Rome begins to set, that of Jerusalem rises.***"

Many quotations from responsible and authoritative Jewish authors demonstrate that world Jewry favors Communism.

The few eleventh hour individual denials which the General Jewish Council book has featured merely emphasizes that official Jewry has not condemned Communism. During the civil war in Spain, what representative body of Jews openly condemned the Loyalist - Communists? None! From the time of the second Russian Revolution in 1917 down to the present, what official, representative body of Jews excoriated Stalinism and condemned Communism? None!

Therefore, the reader must not permit his mind to be confused by the idle propaganda of the press and radio that such condemnation was ever uttered.

Church's Stand On Spain Is Clear

Now that the entire world knows the truth that the Spanish war was a conflict between Christianity and Communism, between Christocracy and Satanocracy, what must be the conclusion arrived at by the citizens of the United States when the conspiracy of the press fortunately was disclosed?

No one disputes where the forces of Christianity stood in this contest. Pius XII in his telegram to General Franco said: *"We lift our heart unto the Lord in sincere gratitude for Your Excellency's desired victory for Catholic Spain . . ." ("Spain,"* May 15, 1931, p. 21.)

Again, on April 16, 1939 the Holy Father, in a speech broadcast to the Spanish nation, said:

"The nation chosen by God to be the principal instrument for the evangelization of the New World and an impregnable bulwark of the Catholic Faith, has just given to the proselytizers of the materialistic Atheism of our age the highest proof that the eternal values of religion and of the spirit stand above all things."

His glorious predecessor, Piux XI also wrote: "The fury of Communism has not confined itself to the indiscriminate slaughter of bishops, of thousands of priests and religious of both sexes; it searched out above all those who have been devoting their lives to the welfare of the working classes and the poor. But the majority of its victims have been laymen of all conditions and classes. Even up to the present moment, masses of them are slain almost daily for no other offense than the fact that they are good Christians or at least opposed to atheistic Communism. And this fearful destruction has been carried out with a hatred and a savage barbarity one would not have believed possible in our age."

In 1937, Msgr. Garcia, Bishop of Tuy, Spain, declared: "It is evident that the present conflict is one of the most terrible wars waged by anti-Christ, that is by Judaism against the Catholic Church and against Christ."

In October, 1937 Cardinal Verdier, Paris, stated: "Is it not evident that the titanic struggle which drenches in blood the Catholic soil of Spain is in reality a conflict between the Christian civilization and the so-called civilization of Soviet Atheism?"

Very Reverend Martin Gillet, Master General of the Order of Preachers, declared: "We desire the complete triumph of the creators of this great Christian epic, written with the blood of so many martyrs, among whom there are already more than 100 Dominicans, our brothers, headed by our holy predecessor, the Most Reverend ex-General Fr. Buenaventura G. Faredes." *(London Catholic Times,* October 21, 1938.)

Issue in Spain Was Christianity vs. Atheism

Dr. Alexander Hamilton, founder of the School of Geography at Harvard University, said after his return from Spain in 1938 that the Spanish conflict was a battle between Christianity and atheism and that Fascism had no part in the struggle.

"The Spanish Nationalist was and is a holy war and the holiest war in history," says Father Menendez-Reigada, O. P. of Salamanca University.

Are not these quotations confusing to the Jews of America, *whose organizations without exception favored the Loyalist - Communist side in Spain?*

Indeed, it has been evident that international Jewry has favored the Communist-Loyalists of Spain. As has been evident, the Comintern despatched Jewish Communists over the Pyrenees to Spain to act as agents of *agit-prop* under the direction of Marcel Rosenberg, Heinz Neumann and Bela Kun—the men who, above all others, were responsible for the revolution. *(See testimony of Cardinal Baudrillart.)*

Reverend Joseph F. Thorning, Ph. D., described the pro-Communist attitude of many Jews in London. *(The Sign,* April, 1938.) At the thirty-seventh annual convention of the Rabbinical Assembly of America, presided over by Dr. Cyrus Adler, 200 rabbis adopted the following resolution:

"The conflict in Spain between the accredited legally elected government and the fascist rebels is of signal importance as foreshadowing the world struggle between democracy and the forces of oppression. We are particularly heartened by the active support given by large sections of the clergy, particularly in the Basque country, to the Loyalist government, which had made democracy and social progress its watchwords." *(New York Times,* June 8, 1937.)

Official Jewry Back of Loyalists

B'nai B'rith appealed for aid for the Communist - controlled Loyalist forces of Spain through the American Friends of Spanish Democracy. (May, 1937, p. 262.) The June, 1933 issue of *B'nai B'rith* praised Inacio Bauer, president of the Kehillah of Madrid, and bemoaned the fact that "Spaniards everywhere still spoke of the Jew as though he were . . . a cancer in Spain." In editorial and article, the same magazine told about the honors paid to Jewish fighters for the church-burning, convent-sacking and religious - murdering Loyalists. (December, 1937 and May, 1938, p. 234.)

At a memorial meeting held in honor of the young Jew, Samuel Levinger, killed in action in Spain fighting for the Loyalists, a collection was taken up "to buy an ambulance for the Spanish Loyalists in memory of those heroic American Jews who gave up their lives in Spain in the struggle against international Fascism." (See *B'nai B'rith,* March, 1938, p. 234.)

Jewish Life published by the New York State Jewish Buro, Communist Party, in an article entitled *"Jewish Fighters in Spain"* says: "Jews from practically every corner of the earth are fighting in the Loyalist trenches of Spain today . . . The American boys who came back were most impressed by the broad distribution of Jews in practically every International Brigade." (January, 1938, p. 16.) The same article boasts that more than half of the Americans in one battalion were Jewish and that Yiddish was the common language and announced: "We are beginning to publish a bulletin of the International Brigade in the Yiddish language."

"Condemnation of Fascist forces in Spain and an expression of direct sympathy with the cause of the Loyalists was expressed here today by the Central Conference of American Rabbis in a resolution adopted just before the adjournment of their annual meeting. 'This Spanish revolt is the crisis of world fascism at the present moment' the resolution stated. 'The victory of the fascist forces in that country would be a menace to the cause of democratic government and to the peace of the world'." (Central Conference of American Rabbis held in Columbus, Ohio, May 30, 1937 as reported in the *New York Times* of May 31, 1937.)

The New York Jewish daily, *The Day,* May 11, 1937, quotes the following with approval: "The Social Justice Committee of the Rabbinical Assembly [largest rabbinical organization in America—*Ed. Note*] favors the general tendency of the recently adopted social legislation, and in particular approves the scope of the T.V.A. It endorses the President's plan for the reorganization of the Supreme Court. It sends its *heartiest best wishes to the Spanish Loyalist government.*"

Refused to Join Embargo Protest

When Christians protested the agitation in America for the lifting of the embargo on the shipment of arms to Loyalist Spain, members of the N.C.W.C. petitioned Jewish organizations to lend the use of their names to the roster of protesters. The only Jewish member of the Committee resigned a few days after his appointment to the Committee. He was Maurice Bisgyer, national secretary of the Order of B'nai B'rith. In resigning, he said that he had loaned the use of his name to the organization under a misapprehension.

The Russian born Jew, David Dubinsky, collected money from the I.L. G.W.U., a preponderantly Jewish labor union, at the very outset of the war for the support of the Spanish Loyalists. Mr. Dubinsky also pictured a time when the entire labor movement of the world would be united. He praised "those who have been fighting not only for Spain but for the labor movement of the entire world against Fascism . . . The progressive labor movement here prays that the Loyalists will be victorious."

At the National Unity convention of the Jewish People's Committee for United Action against Fascism and anti-Semitism, Representative William I. Sirovich of New York, a Jew, asserted that "the fate of democracy for the next hundred years" would be decided at Madrid. *(New York Times,* August 25, 1938.)

Borough President Stanley M. Isaacs attacked the Neutrality Act at a rally of about 20,000 Loyalist sympathizers held in Madison Square Garden. He said: "To shame this country of ours by its departure from historic American principles and by the hasty adoption of an unsound neutrality program has helped to undermine democracy in Spain." *(New York Sun,* June 10, 1938.)

The fall of Barcelona and the surrender of Madrid destroyed the hope of world Jewry in making Spain a *Judaea Secunda* and in wiping out in blood the insult of the nation's expulsion of the Jews and the Spanish Catholics inquisition of Jewish converts. The Reverend Denis Fahey, C.S.Sp., notes in his authoritative work, *"The Mystical Body of Christ in the Modern World":*

"By a communication of the Kipa (Catholic) Agency we are informed that a Jewish leader named Rubenstein, returning to the United States after having interviewed the Jewish vice-president of the Spanish Senate, A. Pulido, about the outlook of the Jews in republican Spain, declared: 'The Jews can look with confidence on Spain as a land of new hopes and bright prospects'." (P. 326.)

Gen. Franco Indicts the 'Jewish Spirit'

On May 19, 1939 Generalissimo Franco said in his victory address: "Let us have no illusions. The Jewish spirit *(espiritu judaico)* which allowed capitalism to ally itself with Marxism and inspired so many a pact with the anti-Spanish revolution, that spirit is not extirpated in one day and still breathes in many a breast. Too much blood has been spilt and the crusade has cost Spanish mothers too heavy a price for us to allow our victory to be frustrated by foreign agents who have filtered into our great companies or by the base muttering of mean tongues.

"The Spain we are making is for all. We welcome to our camp all who have repented and wish to collaborate in the greatness of Spain; but if they sinned yesterday they must not expect applause until they redeem themselves by deeds."

In December, 1938, 50,000 members of the Alsatian Federation of Catholic Circles for Men held a meeting. Below we quote a significant portion of the resolution which the Federation unanimously adopted:

"Protesting openly and energetically against the persecutions [of the Jews—*Ed. Note*] they consider, however, that it is their duty to draw the attention of their Jewish compatriots to the activities of some of their number in Alsace and other parts of France wherever religion, the Christian schools and the Christian social institutions are maligned and attacked.

"They hope that in the future they will take an energetic stand against the enemies of religion within their own ranks, against agitators and criminals who, in Red Spain, in Russia and in Mexico are to be found amongst the worst persecutors of religion and amongst the most abominable massacrers of priests." (See *La Croix*, December 8, 1938.)

Numerous Jewish authors contradict the statements of Judge Proskauer which are featured on page 44 of the General Jewish Council pamphlet; but we will content ourselves with quoting only two in addition to the many others which we have used in this refutation.

"We Jews cannot airily disassociate all Jews from Bolshevism by declaring that to be a Bolshevist is necessarily to be a bad Jew . . . No folly could be greater than for us Jews to show the white feather of cowardice in pretending what is not true and to declare that the political creed of Bolshevism and the religious creed of Judaism are incompatible merely because the association of Jews with an unpopular movement may be awkward for us." *(Jewish Chronicle*, March 28, 1919.)

'Destroyers Forever' Need Own World

In 1920 Dr. Oscar Levy wrote in a letter to G. Pitts Rivers, the author of the book *"The World Significance of the Russian Revolution"* and that letter Mr. Pitt Rivers reprints as a preface to his book.

"Jewish elements provide the driving force for both Communism and capitalism for the material as well as the spiritual ruin of this world . . . to the intense idealism of the Jew.

"There is scarcely an event in modern Europe that cannot be traced back to the Jews. All latter day ideas and movements have sprung from Jewish sources.

"We who have promised to lead you to a new Heaven, we have finally succeeded in landing you in a new Hell . . . I look at this world and shudder at its ghastliness; I shudder all the more as I know the spiritual authors of all this ghastliness . . .

"We have erred—most grievously erred. If there was truth in our error 3,000—2,000, nay 100 years ago, there is now nothing but falseness and madness that will produce an even greater misery and an even wider anarchy.

"We are the world's seducers, destroyers, incendiaries and executioners."

However, as the learned author points out, all Jews are not financiers, Zionists or Bolshevists and neither are all Jews atheists and materialists. In his book *"You Gentiles,"* Maurice Samuel writes: "We Jews, we, the destroyers, will remain destroyers forever. Nothing that you will do will meet our needs and demands. We will forever destroy, because we need a world of our own."

Notwithstanding the fact that the leaders of Communism in America are non-Jews yet, as in Russia, so in America, the great mass of Communists is made up of a multitude of Jews which is out of all proportion to the number of Jews in the nation's population. All who have had intimate contact with Jews or Communists admit that many Jews are predisposed to Communism and that the majority of Communists in America are Jewish.

American Communism Two-Thirds Jewish

Statistics do not give the true story of the strength of Communism. *Fortune* magazine conducted a survey in February, 1936; but the results of the survey were contradicted by Mr. Mark Weinbaum, editor of the *Slovo*. In an article of *The American Magazine*, (December, 1937, p. 145) the author thus comments on the *Fortune*-Weinbaum controversy: "To return to Weinbaum, he guesses that the entire Communist Party in America totals about 50,000 of whom not more tha 8,000 are Red-militant-radical in the sense that they foment revolution, want to make America and the whole world Communist. He believes that about two-thirds of these small totals are Jewish and about one-third Gentile."

The Fish Committee (71st Congress, III Session, *H. R. Report No. 2290*, p. 14) reports "a large percentage of the Russian Communist district organizers are of Jewish origin."

From *Lines of Communication*, July, 1933, a monthly magazine, which is described on the title page as *"A Diocesan Magazine of the Anglican Church in Jerusalem and throughout the Holy Land, Transjordan, Syria and Cyprus, Editor, Archdeacon Steward, St. Georges Close, Jerusalem"* we select the following significant passages from an address delivered at the Hebrew University, Jerusalem, May 11, 1933, by Mr. N. H. Bialik, the most famous of Hebrew poets, also brother-in-law of Jan Garmanik, former citizen commissar of the Soviet Army:

"The argument is that Judaism, by penetrating among the Gentiles (in its Christian guise or otherwise) has gradually undermined the remnants of paganism. Such penetration has not been without deliberate Jewish conniving in the shape of assistance bestowed in a thousand ways, devices and disguises. It has been effected in great measure by crypto-Jews, who have permeated Christianity and spoken through the mouth of Christianity.

"By these devices, through Jewish will and through the power of their Jewish blood and owing to an instinct for 'requital' they have gradually induced Christianity to shed what was left in it of pagan elements; and it is they who, in principle are the creators of the Renaissance, of Liberalism, of Democracy, of Socialism and of *Communism*.

"All this achievement has come about chiefly through unknown and anonymous Jews, Jews in secret, either crypto-Jews who mingled among the Gentiles and nurtured

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Claude and Horace Know That European Situation

They've Doped Out Pact, But Wonder About Commies Here

CLAUDE SNAFFLE and Horace Whamthrottle are two reasonably well-informed gentlemen who read the daily papers, listen to radio news commentators and occasionally punish themselves by perusing *Time* Magazine.

They like to keep abreast of the news, and of late their attention has been divided between: 1) the Cincinnati Reds, who, incidentally, are *not* the representatives of the *Daily Worker* in the National League; 2) the Louis-Pastor punch fest; 3) that non-aggression pact and trade treaty between Mr. Stalin and Mr. Hitler.

Claude and Horace are encountering a little difficulty doping the pennant race and they are doubtful of the ability of Mr. Pastor to retreat skillfully for 20 rounds; but they have given considerable thought to the turn of events in Europe and have formulated some definite opinions.

Claude and Horace Meet by Chance

They—that is to say Claude and Horace, not the opinions—meet by chance at an excavation at the corner of Whipple and Whoople streets in their home town, the thriving little metropolis of Deadbeat, Pa.

Their conversation, as excavation conversations will, drifts from one thing to another and finally they land on that Hitler-Stalin deal. Purely as an aside, let it be said that France and England also would have enjoyed landing on the deal—before it was consummated.

Herewith is presented, verbatim, the entire discussion of Claude and Horace on the Hitler-Stalin business. [This exclusive story comes to you only through the alertness of a staff correspondent who happened to be loafing at the same excavation.]

Claude: Well, Horace, I just don't know what to make of it. Here we thought Adolf and Joe were ready to claw each other's eyes out and now they're throwing their arms around each other like a couple of drunks with a crying jag.

Horace: Yeh, it looks kinda like they've got things pretty well sewed up over there now. Between 'em, they've got so much power that England and France will be afraid to move a muscle for fear Hitler will decide he needs another country.

Claude: What gets me is how are the Commies here in this country going to take it? Why, they've been screeching their Red lungs out about what a devil Hitler is and then all of a sudden their boy Stalin double-crosses 'em by tying up with the very guy they've been cussin' out. Now how do you account for that?

Commies Preaching Phoney Stuff

Horace: It's simple. No mystery to that. Sure, the Commies have been stewing about Hitler. They've been preaching about the "democracy" of Russia too, but most of us know how phoney that is. I guess Old Man Stalin showed that by lining up with Adolf. Why them pore Russians don't have as much freedom as a henpecked husband. They got a dictatorship just like Germany. The only difference, far as I can see, between Communism and Naziism, is the spelling.

Claude: I guess you're right. You know, a fella was telling me the other day that Father Coughlin said that a long time ago; said he even predicted that Stalin and Hitler would get together before long, but some people thought the Father was blowin' his top. Why, you can still hear a lot of nitwits bellowing that Father Coughlin is "Hitler's American agent."

Horace: Well, all I've got to say about that is that if he is Hitler's agent he sure has been doing a swell job of sabotaging his boss. If I had a buck for every nice word Father has said about Hitler, I'd be broke flatter than a retired policeman's foot.

Claude: Yeh, from what I hear the Father's been lambasting Hitler for them persecutions and for pushing the Church around. But I guess a lot of people just overlooked that because he was swarming all over the Reds at the same time.

What Will Reds Do Now?

Horace: Well, one good thing—from now on the fight ought to be a little different in this country. Them Reds won't be able to holler "Nazi" at everybody who wants to boost the Communists out of the country, because now the Reds and Nazis are chummier than a pair of high school sweethearts.

Claude: That's right, all right. But not to change the subject, I wonder what this pact thing will do to Europe. I bet old John Bull is snorting plenty.

Horace: Well, the way I get it old John Bull couldn't have been stung harder if 5-million bumble bees swooped into Number 10 Downing street. Why, with Russia and Germany kissing each other, England and France might as well forget they were ever mad at Hitler. Remember, Adolf still has Italy with him and Japan, too.

Things Are Looking Bad

Claude: Jeepers, it sure is a mess, ain't it? With all that strength Hitler and Stalin ought to get just about what they want without even fighting for it.

Horace: It sure looks like it, all right. And that's a terrible situation, too, on account of those guys are both against religion, tooth and nail. Of course Mussolini ain't, but maybe he won't stick with 'em.

Claude: Holy cow, I never realized that pact would raise so much stir, did you? Why, they say it might upset the whole system of international banking and the gold standard, besides knocking England's imperial hat off.

Horace: Sure. After reading all about it I wouldn't be at all surprised if that's what happens. Germany and Russia haven't got much gold, you know; so they'll just use the old barter system with each other—like the Chinamen washing each other's clothes. Gradually gold won't amount to a whoop and then Uncle Sam'l be stuck with that $16-billion he's got buried at Fort Knox. Won't that be swell?

Claude: Well, maybe it'll teach us that gold ain't so danged important except for fillin' teeth or making rings and stuff out of. Our statesmen don't seem to know that. Speaking of them reminds me—I wonder where Uncle Sam stands in this new European set-up.

Horace: I don't know, but if he wants to stand vertical he'd better stay out of it altogether.

Claude: I think you've got something there.

Be Careful, J. P.

The King: "Now, let's forget the grouse for a moment, Mr. Morgan, and talk business."

An Answer to Critics

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great thinkers from among them; or, through the influence of Jews who, in the great crises of liberty and freedom, have stood behind the scenes; or through Jewish teachers and scholars from the time of the Middle Ages. It was the disciples of Jewish teachers who headed the Protestant movements.

Karl Marx a Jew, Thought as a Jew

"These dogs, these haters of Israel, have a keen nose. In truth, Jewish influence in Germany is powerful. It is impossible to ignore it. Marx was a Jew. His manner of thought was Jewish. His keenness of intellect was Jewish; and one of his forebears was a most distinguished rabbi endowed with a powerful mind.

"The newspapers under Jewish control, obviously served as an auxiliary in all movement in favor of freedom. Not in vain have Jews been drawn toward journalism. In their hands it became a weapon highly fitted to meet their needs.

"The Gentiles have at least realized this secret—that Judaism has gradually penetrated and permeated them like a drug. The Gentile nature is in revolt and is trying to organize the final battle. Paganism is minded to organize its last war against Judaism. And there is no doubt that this warfare is being waged specifically against Democracy, against Socialism. This is another world-wide warfare against the forces of Judaism. I venture to think that Socialism in its highest form is the fruit of the Jewish spirit, and the fruit of the world outlook of the prophets. It is they who were the first Socialists."

In conclusion, be it noted, that on numerous occasions Father Coughlin has asked the General Jewish Council to repudiate Communism and the Jews who support Communism either directly or indirectly. No repudiation has been forthcoming. The authors of the General Jewish Council book are content to cite instances where a few individual Jews have been outspoken against Communism and in defense of Christianity. These cases simply emphasize the old axiom that the exception proves the rule.

All this is lamentable because Communism, like all evils which preceded it, cannot endure. When its false structure will begin to topple, the Jews—both good and bad—will be among the victims of the repercussions that will set in unless they help Christians destroy Communism.

It is readily understandable why Jews in general do not oppose Communism. After all, the majority of Jews have rejected the supernatural order of life. The majority of Jews regard the Jewish people not only as a Messianic people but as "the Messias" itself. And, alas, too many Jewish leaders are diligently opposed to Christianity. Therefore, in proportion as the Jews are one with the leaders and rulers of their race, they will oppose the influence of the supernatural life in society and will be an active ferment of crass naturalism.

It is not surprising, therefore, to read in the columns of the Jewish *Freiheit* of January 10, 1937: *"According to the Jewish religion, the Pope is the enemy of the Jewish people by the very fact that he is the head of the Catholic Church. The Jewish religion is opposed to Christianity and to the Catholic Church in particular."* Again we find in the New York *Jewish National Day* of December 14, 1935: "The public schools must be kept clear of Christmas carols and other Christmas influences. We want all this Christmas propaganda stopped."

Reverend Denis Fahey, C.S.Sp., says in his *"Mystical Body of Christ in the Modern World"*:

"Thus where the Jews are powerful, they openly attack the Supernatural Messias and the supernatural life of grace which comes from Him. In countries where they are only advancing to power, they content themselves with de-supernaturalizing the

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Reds Hopeful Bridges Will 'Beat Rap'

Labor Leader Denies He Is Communist, But Actions Prove It

THE NEWS:

SAN FRANCISCO, CAL.—Defense attorneys continued their efforts to impeach the testimony of John L. Leech, former Red organizer, who has linked C.I.O. Director Harry Bridges with the Communist Party.

Bridges, Australian born radical labor leader, is the object of deportation proceedings brought by the Government on the ground that he is a Communist and that the Communist Party advocates forceful overthrow of the United States Government.

COMMENT:

The Reds would not be running true to form if they did not employ their lying tactics to "beat the rap" in the Bridges case. Naturally they will pull every trick out of the bag in order to prevent deportation of one of the main cogs in their machine of labor violence.

A preponderance of evidence has been given that Bridges actually was a card-carrying Communist. But whether he was, or is, makes little difference. In thought and in action he is Communistic, as his record amply demonstrates. He has admitted frankly his hate for employers, he has stated bluntly that class warfare does exist and he has expressed the hope that the employer class be extinguished and displaced by government ownership.

That, together with his record of radical, hate-stirring labor leadership, is sufficient grounds for deportation. He is not an American, does not believe in American principles and consequently has no business foisting his Red ideals upon honest American working men.

HARRY BRIDGES

Roosevelt Peace Plea Seen As Further Involvement With Europe

Notes to Rulers Indicate President Flaunts Our Traditional Policies

THE NEWS:

WASHINGTON, D. C.—With the world tottering perilously on the brink of another great war, President Franklin D. Roosevelt again injected himself into the European crisis by addressing pleas for peace to Adolf Hitler, President Moscicki of Poland and King Victor Emmanuel of Italy.

He offered three alternative methods of preventing outbreak of the conflagration threatened by Hitler demands for the acquisition of Danzig.

COMMENT:

Giving the President the benefit of every doubt, assuming that his effort was a sincere attempt to avert another catastrophic war which might envelop the whole world and perhaps threaten civilization itself, we still believe Mr. Roosevelt's action was ill-advised.

The President seems to forget the tenets of George Washington, who cautioned America, in his Farewell Address, to remain aloof from European squabbles, to avoid foreign entanglements.

Much as we hate war, much as we would like to see the nations of the world live together in peace and amity, the fact remains that the United States is not the World Policeman. It is not our duty to intervene in affairs far removed from our own shores. For, once we do poke our national nose in the business of other countries in other hemispheres, it is virtually impossible to escape without being drawn in headlong.

Perhaps Mr. Roosevelt does not believe this. But events preceding our entry into the last world war should prove it beyond all doubt. The late President Wilson, were he alive today, might attest to it, for it was his refusal to maintain a strict neutrality which catapulted us in that last disastrous conflict.

Suggests Three Alternatives

Mr. Roosevelt suggested in his notes to Hitler and the President of Poland that the dispute over Danzig be settled in one of three ways: 1) discussions between Germany and Poland; 2) arbitration; 3) submission of the dispute to "one of the traditionally neutral states or a disinterested republic of the western hemisphere."

To what "disinterested republic of the western hemisphere" do you suppose President Roosevelt referred? He did not say, but in view of his past meddling in European affairs it is quite conceivable he meant the United States. And who, as President of the United States, would be the guiding hand of such negotiations? Why, President Roosevelt, of course.

Mr. Roosevelt's insatiable thirst for power and prestige has not been satisfied by his near-dictatorial rule of his own people. He suffered several humiliating defeats at the hands of the last Congress. If he could but succeed in drawing the quarreling powers around the conference table and personally effect a peaceful solution of the problem that has rocked Europe on its heels, then he would be acclaimed as the savior of the world. He would have recaptured his prestige and would go down in the history books as The Great Humanitarian.

President May Call Special Session

To some, that may seem to be a somewhat uncharitable analysis of the President's move. We admit it may not be entirely correct, simply because, unable to read the President's mind, we cannot prove it. The President's known concern for the niche he will occupy in history, however, points strongly toward such a conclusion.

If war should eventuate, Mr. Roosevelt has indicated, he will summon a special session of Congress in order to press again for revision of the present neutrality act and for the enactment of a misnomered "neutrality" measure which would definitely align this country with Great Britain and France. The present act provides that in event of foreign conflict the President may declare that a state of war exists, whereupon an embargo would be placed on shipment of all munitions, armaments and other war implements to *all* belligerents. Food and other products not strictly war materials, although necessary to the prosecution of war, would not be subject to the embargo.

The President has demanded and still demands that the existing law be replaced with a "cash and carry" act which would permit belligerent nations to purchase war materials on a cash and carry basis. Obviously such a measure would work to the benefit only of those countries which controlled the seas and which had adequate gold supplies to pay for their purchases. That would mean Britain, for she would be mistress of the seas and she has gold. Germany has neither a powerful fleet nor has she gold. Therefore our aid would be confined to Britain and her allies.

That is a mock neutrality. It is a far cry from actual, strict neutrality which would isolate the United States and insure ourselves from being dragged into the conflict. For, as soon as we should sell arms and munitions to one side we would be assailed by the other. It would not be long before America would be sending not only arms, food and money, to fight Britain's battles, but American men and boys as well.

Revision of the present neutrality law is necessary, but it is not the sort of revision sponsored by Mr. Roosevelt. The law should be modified to include in the embargo *all* products, *all* trade with warring nations, in addition to the present ban on war supplies.

Archbishop Mooney Recommends Preaching of Labor Encyclicals

Urges Priests in Detroit Archdiocese to Base Sermons on Them

THE NEWS:

DETROIT, MICHIGAN—The Most Rev. Edward Mooney, Archbishop of Detroit, in a recent letter to pastors of his archdiocese, urged them to preach sermons, on the Sunday before Labor Day, on the Church's attitude toward labor.

His Excellency suggested that the pastors base their sermons on the great encyclicals of Popes Leo XIII and Pius XI, in which the position of the Church is set forth.

COMMENT:

Archbishop Mooney deserves the heartiest of applause for this splendid effort. And the priests who carry out his recommendation undoubtedly appreciate the purpose which motivated His Excellency.

He, like so many other clergymen, is seeking to invoke "justice and charity in industrial relations." Only through the practice of Christianity can such a goal be reached.

Popes Leo XIII and Pius XI have lighted the road and shown us how we can achieve an orderly, just and Christian relationship between capital and labor. They have stated the fundamental, undeniable fact that *capital needs labor and labor needs capital*, that the two must co-operate. Capital must not exploit labor, but must render it a *living annual wage.*

The sooner employers and employes begin pursuing this Christian doctrine, the sooner we shall find an end to industrial warfare which has plagued this nation for so many years.

Building Trade Union Bans Faction Strikes

THE NEWS:

CHICAGO, ILLINOIS—The Commonwealth Edison Company has agreed to begin a $15-million expansion program after being assured by John P. Coyne, president of the Building Trades Department of the A.F.L., that the work would not be interrupted by jurisdictional union disputes.

COMMENT:

Because of its rarity, news of this sort demands attention. The A.F.L., in effecting the agreement with the contractors, again merits a substantial handshake.

There is no place in American industry for jurisdictional battles among rival unions—battles which penalize workers as well as employers. All too often have men been forced to leave their jobs and forfeit their sorely needed wages to satisfy the whim of union officials' lust for power.

Crowd of 3,000 at Cincinnati

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the evils of international capitalism.

Father Coughlin went on record as predicting there would be no war in Europe, at least at present. If one should break out, he advised his hearers to "notify your government that you would spend the rest of your lives incarcerated as conscientious objectors rather than fight for capitalism, Communism or Naziism."

The meeting was presided over by Mr. Harry K. Wilke, who first introduced Father Cyril Keating, of the Shrine of the Little Flower. Father Keating outlined the growth of SOCIAL JUSTICE Magazine to its present enjoyment of more than 1-million American readers and asked the audience to unite for complete coverage of the Cincinnati territory including all downtown business corners on week-ends.

Problems of Youth Are Pointed Out

The first Cincinnatian to speak was Mr. Louis Jurgens, a talented young man, who chose for his topic the dilemma in which the youth of the United States finds itself today. Describing American youth as the "trustee of posterity," Mr. Jurgens drew a sharp contrast between the position of young men and women here and those of totalitarian nations. He urged thorough organization of Christian-American youth against "der tag" of Communism or Naziism.

Cincinnati newspapers of August 26 and 27 carried denials of Mr. John M. Renner, president of the Board of Education, that pressure or threats of dismissal had been directed against Mr. Von Schlichten in dissuading him from presiding as chairman of the meeting.

The board president is quoted as having admitted that "he suggested to Von Schlichten that it might be unwise to become involved in such a controversial matter."

The Challenge of the Pact and the Challenge of Social Justice

Broadcast by Rev. Edward Lodge Curran, Ph.D., President International Catholic Youth Society, Sunday, August 27, 1939.

The movement of social justice to which we are dedicated is part and parcel of the Christian heritage of the past nineteen hundred years. The primary doctrine of social justice is the infinite value and infinite dignity of every human being born into this world. Man is not a machine. Labor is not a commodity. The spirit is superior to the flesh. This is the teaching of Christ. And this was the challenge thrown by the early Christians at the pagan totalitarians of ancient Rome.

The entire history as well as the entire teaching of Christianity is associated with the movement of social justice. The first labor unions in the history of the world were the medieval guilds of the ages of Christian faith. What was the purpose of these medieval unions? Their purpose was economic as well as spiritual; sociological as well as social. They existed to secure higher wages, fewer working hours, better living and working conditions for the workers of the world. And no history of those medieval ages of faith can be written by any impartial and objective historian today without the admission that in every phase of life, the workers in the Middle Ages were happier and better, more prosperous and more contented than the workers of the modern world which began its economic tyranny when the guilds were swept away by modern paganism.

No critic of our modern depression can fail to trace its root causes to the 19th Century. The 19th Century was the century of Finance Capitalism. The 19th Century was the century of consecrated and gigantic usury. The 19th Century was the century of child labor and degraded womanhood. The 19th Century was the century of starvation wages. The 19th Century was the century which forbade working men to resurrect the medieval guilds and to organize unions for their economic betterment. In England every such attempted organization was stigmatized a conspiracy against the state. Helpless workers striving to unite for their mutual economic betterment ran foul of the British Common Law definition of conspiracy. The 19th Century was the century of the industrial revolution with its guilded yachts and vermin covered huts, with its factories and slums, with its human wreckage and its inhuman indifference to world-wide suffering.

Voice of Popes Heard in Darkness

And throughout that 19th Century may I ask whose voice it was that shouted the primeval call across the darkness, saying "Let there be light," the light of Christian justice and charity to dissolve the pagan darkness of avarice and greed? Throughout the 19th Century whose voice was it that denounced child labor, that protested the degradation of women outside the home, that called for a living wage, that excoriated the newer and more blasphemous forms of usury that had arisen, that declared, the British Common Law definition of conspiracy to the contrary notwithstanding, the workers of the world have not merely the right, they have the duty to organize for the protection of their economic rights. It was not the voice of a professional economist. It was not the voice of a political parrot. It was the voice of a great leader of Christianity, May 15, 1891, the Encyclical *"On the Condition of Labor,"* Pope Leo XIII.

And two years before the New Deal was ever born, whose voice was it that reiterated and re-allocated and re-emphasized the great labor charter of his predecessor? Whose voice was it that once again shouted the primeval call across the darkness saying: "Let there be light," the lights of Christian justice and charity to dissolve the pagan darkness of avarice and greed? It was not the voice of a professional economist. It was not the voice of a political parrot. It was the voice of a great leader of Christianity, May 15, 1931, the Encyclical *"On the Reconstruction of the Social Order,"* His recent Holiness, Pope Pius XI of happy memory.

And for the past thirteen years whose voice was it that has kept propagating the message of Christian social justice across the airways of America? Whose voice was it that took the principles of the two great Papal Encyclicals and translated them into the language of the common people, so that the poorest share cropper in the south and the most abandoned industrial worker along the city streets could understand their meaning. Whose voice was it that called out for abandonment of war, for the payment of a living annual wage, for the wider extension of private property, for the abolition of child labor, for greater social happiness and larger economic opportunity in this land of bungled abundance? Whose voice was it that once again shouted the primeval call across the darkness saying: "Let there be light," the light of Christian justice and charity to dissolve the pagan darkness of avarice and greed?

Radio Voice Carries Message

It was not the voice of a professional economist. The voices of professional economists did not carry beyond the confines of their classrooms. It was not the voice of a political parrot. The voices of political parrots are attuned to personal aggrandizement and dynastic power. For the past thirteen years, in strictest harmony with his Christian heritage of nineteen hundred years gone by, it was the voice of Father Coughlin, the leader of the only social justice movement that can save these United States of America from the pain and the poverty of the modern paganism that is upon us.

There never was a time when the union of all forces that believe in social justice was so imperative as now. The twilight of Christianity means the twilight of social justice. For nineteen hundred years the march of Christian social justice has been away from the marshlands of pagan lust and the quicklime of pagan power. Modern paganism would frighten Christian social justice into a retreat, back to the marshlands of pagan lust and back to the quicklime of pagan power.

Modern paganism would exterminate the very memory of Christ from the minds of men. In this the paganism of Nazi Germany and the paganism of Soviet Russia are identical. We must not permit the march of Christian social justice to be interrupted. We must not permit the cause of Christian social justice to die. We must not permit the ideals of Christian social justice to be extinguished in the conflagration of modern paganism all around us.

The ideals and ideas of Christian social justice are not limited to any race, to any color, to any religion. Christian social justice is for Jews as well as for Christians, for Protesants as well as for Catholics, and even for atheists as well as for believers. If certain Protestant groups will not accept Christ as God, they can at least accept His spiritual leadership and the social justice principles by which the pagan Roman world was once transformed because He came. If the Jews will not accept the divinity of Christ, they can remember that in flesh and blood He belonged to them and they can accept Him as a prophet of social justice. This is the heart and soul of the social justice movement which we espouse: Social justice for all under the spiritual leadership of Christ.

World Stands at Eve of Armageddon

The battle of Armageddon is coming nearer. Satan and Beelzebub have signed a pact. The "Nasty-Stalin" alliance has awakened the world to the gigantic structure of the modern paganism that would destroy us. The shadow of pagan Russia lies heavy today upon Asia. The shadow of pagan Germany lies heavy today upon Europe. We who believe in social justice have never paid tribute or given praise to either. We who believe in social justice have branded them both for what they are and for what the "Nasty-Stalin" pact has revealed them before all the world to be: Twin monsters, drunk with power and dedicated to the destruction of religion and the enslavement of humanity throughout the world.

We who believe in social justice have never given encouragement to the penetration of American society by the minions of pagan Communism or pagan Naziism. We who believe in social justice need not apologize for our attitude on either the internal or foreign policy which should be pursued by the government elected by American votes and paid for out of American taxes in Washington.

We who believe in social justice have warned the American people against any international flirtation with Soviet Russia, the international card shark, who gave aces to Hitler and Jacks to England and to France. We who believe in social justice have warned the President of the United States to follow in the footsteps of Washington and not the footsteps of Wilson.

The announcement of the "Nasty-Stalin" pact caused no consternation or embarrassment in our ranks. It was foretold by Father Coughlin in the columns of SOCIAL JUSTICE magazine months and months ago. To all the editors in the United States of America, Father Coughlin can say, if he wants to say, "Ladies and gentlemen, I told you so!" We who believe in social justice owe no apology—for our attitude on foreign affairs to the American public that is just realizing how far along the pathway of deceit and ignorance the foreign policy of our country has taken them.

It's Not Our Faces That Are Red

There are no red faces among the followers of social justice or the readers of SOCIAL JUSTICE magazine. There are red faces as well as red mentalities among the followers of Earl Browder and the readers of the *Daily Worker*. In view of the "Nasty-Stalin" pact what are the Communists of New York City going to do for a parade? The pact of Comrade Stalin has made all "Stop-Hitler" parades a thing of the deceitful past. The only parades Comrade Stalin will permit are "Putsch Hitler" parades. On what theme is the presidential campaign of the Communists in 1940 to be conducted? The Communists can no longer howl their incantations against Hitler and Naziism. They may even be forced to run Browder for President and Fritz Kuhn for Vice-President. They may even be forced to add the Swastika to the Hammer and Sickle at the masthead of the *Daily Worker!* They may even be forced to mingle the strains of the *"Horst Wessel"* with the strains of the *"Internationale."*

Poor Communists of New York: There they lie with the sign of the Swastika above them! Poor Communists of New York: There they march, clenched fists in rhythm with the Nazi goose-step! Poor Communists of New York: There they cower afraid lest the OGPU agents of Stalin in America arrest them and punish them for the tons of anti-Nazi literature spewed forth from their red ink wells. No wonder the *Daily Worker* is silent. No wonder Earl Browder is tongue-tied. No wonder his oratory is stale. No wonder American Jews are outraged by Stalin's condonation of the crimes of Hitler against the Jews. No wonder all American Communists stand repudiated before the bar of American democracy and before the tribunal of social justice.

No more, oh never more, shall the pavement of Union Square resound with Red swashbuckling denunciation of Naziism. No more, oh never more, shall the clenched fist be raised against Hitler. No more, oh never more, shall the war cry be sounded against Germany by Browder, or Foster, or Budenz or Amter. No more, oh never more, shall red feet dance the daily picket around the German Consulate in New York. Comrade Stalin embraces Fuehrer Hitler *and the American Communists have a Nazi uncle to obey!*

There are no red faces among the followers of social justice or the readers of SOCIAL JUSTICE magazine. There are red faces as well as red mentalities among the Communist fellow travelers and the self-styled liberals in these United States of America. . . .

What is the Dorothy Thompson-Kaltenborn brigade going to do without the Nazi scapegoat on which to drape all the international ills of the world? Stalin has condoned the rape of Czecho-Slovakia. Does the Thompson-Kaltenborn brigade do likewise? Stalin has condoned the Nazi persecution of the Jews. Does the Thompson-Kaltenborn brigade do likewise? Stalin has abandoned Poland into the arms of Germany. Does the Thompson-Kaltenborn brigade do likewise? Stalin has opened the wheat fields and oil wells of Russia to Nazi Germany in her march towards power. Does the Thompson - Kaltenborn brigade approve? . . .

American Communists have been abandoned by Soviet Russia. American Nazis have been abandoned by Nazi Germany. The United States is willing to forgive and forget if only those who were Communists will become again Americans and if only those who were Nazis will become again Americans. There is no room for any political "ism" in this country except Americanism.

For years this message has gone forth from the airways and the platforms devoted to social justice. This message rings truer today than it ever did before. In the pages of SOCIAL JUSTICE magazine and over the airways from Royal Oak, Father Coughlin has prophesied the interna-

(Continued on Page 15)

'What of the Future?'

Broadcast by Rev. Chas. E. Coughlin
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Sunday, August 27, 1939

LADIES AND GENTLEMEN and friends: In your name and in my own I sincerely thank our mutual friend, the scholarly Doctor Edward Lodge Curran, the President of the International Catholic Truth Society, for his timely, inspiring and informative address.

Doctor Curran of Brooklyn, New York, always will be welcome to appear on this program.

Doctor Curran referred to several news items in the past issues of SOCIAL JUSTICE magazine in which it was predicted, as early as last April, the wedding of the two monstrosities —red and brown Bolshevism—which now threaten to dominate the scene of European affairs.

For Europe and its millions of innocent inhabitants we entertain nothing but the deepest sympathy. We sympathize with the downtrodden people of Russia. We sympathize with the crushed people of Germany, Austria and Czecho-Slovakia. And for Christian Poland, the entire world may well weep as it envisions a new era of persecution from without and anguish from within for that valiant nation.

What thoughts occupy our minds in the midst of all this turmoil?

Are we thinking of the World War with its carnage, its corpses and its subsequent decay of cherished ideals?

Are we mindful of the unjust exactions born from the Treaty of Versailles?

Are we concerned with the causes which produced a Lenin, a Trotsky and a Stalin?

And do we dwell upon the events which preceded the rapid rise to power of a Hitler?

What Does It Mean for America?

Sober minds are interested—more so now than ever—with the answer to these historic questions. And sober minds, arranging them together in a logical chain, are asking themselves: "What means all this to America? What means all this to civilization? What means all this to Christianity?"

I believe that I am on safe ground in affirming that the World War was fought for commercial domination and not for the preservation of democracy.

I believe that I am on the side of truth when I say that the Peace Treaty of Versailles was nothing more than a document of hatred and injustice devised to preserve the evils of international Capitalism.

And, I believe, that although the Communism of Russia was, in part, a rebellion against the system of international Capitalism which had exploited the poor, nevertheless it was an insane rebellion because it fought not only the persecutors of the poor but also the principles of right reason and the outraged Christ Who loves the poor.

Call it a rebellion, a revolution, if you will. Describe it as a defense mechanism against Capitalism, if you choose. But do not fail to credit Communism with the destruction of millions of innocent victims, the abolition of private property and the cancelation of untold personal, religious and political liberties.

As for Naziism, explain that it was conceived as a defense mechanism against the Communism which had invaded Germany; and estimate that it was a destroyer of personal, religious and political liberties. But do not forget that, like Communism, the National Socialism of Germany is opposed to international Capitalism which was so responsible for the World War and so accountable to God for the wicked decisions arrived at by the signatories of the Peace Treaty of Versailles.

One evil procreated another evil; and all evils eventually return to unite in the origin whence they spring—in the mind of the Father of Lies!

Satanic Twins of Destruction!

Communism and Naziism, while apparently poles apart, were, in reality, satanic twins of destruction. Although the leaders of these heinous systems proclaimed that their objectives aimed at social and economic reform, nevertheless, because they rebelled against God and right reason, they were destined from the outset to unit and produce nothing but ruin and devastation.

Complete texts of the two broadcasts by Dr. Curran and Father Coughlin may be obtained by writing directly to Father Coughlin at Royal Oak, Mich.

And now, these two abominable systems have pledged their mutual support; now the forces of anti-God and anti-Christ have consolidated!

Well may a shocked world ask itself: "What of the future of Christianity?" Well may Europe inquire: "What of the future of western civilization?" Well may America pause as it speculates: "What of the future of the United States?"

My friends, I am not prepared to admit that the causes of Communism and Naziism were totally economic, and totally the result of the abuses practiced in the name of Capitalism. Most unfortunately, the system of Capitalism was launched under most serious handicaps—moral and spiritual handicaps. Most unfortunately it inherited definite inherent defects which were destined to destroy it unless these defects were liquidated.

Glance back at the origins of Capitalism to understand that statement.

As Doctor Curran pointed out to you, men in charge of the destinies of European nations since the fifteenth century had conspired against the social doctrines of Jesus Christ—social doctrines which the Divine Master had promulgated for the peace and prosperity of the human race. These leaders opposed the guild system under which workmen, tradesmen and artists were bound together by religious and economic ties; they instituted a policy of class conflict and opposed the Christian policy of class co-operation; they re-established the materialistic concept of life and abandoned the doctrine of the Mystical Body of Christ, of the brotherhood of man through the fatherhood of God. In fine, pagan usury was re-adopted and pagan individualism was re-accepted while kings and parliaments, philosophers and economists—and even some churchmen—scorned the teaching that whatsoever we do unto the least of Christ's little ones, we do unto Him.

Rejection of God Brought Train of Evil

Yes, most certainly, the evils which befell the world prior to the advent of Capitalism are traceable to man's infidelity to God and to his rejection of the Gospel of His Only Begotten Son.

And, as a result of this rebellion against God and His Christ, miseries multiplied, poverty increased and desolation became widespread. . . .

Why did men rebel against the ancient order of the Christian Church? Because their leaders refused to hold fast to Christ and His social doctrines.

Why did men rebel against the Bourbons? Because the leaders of Bourbonism refused to accept and practice the social doctrines of Christ.

And, finally, why did men rebel in Russia, in Italy, in Spain, in Mexico and in Germany against Capitalism? Because Capitalism was devoid of Christ's spirit, of Christ's doctrine, of Christ's admonition that we should love one another; that we should treat each other as if we were dealing with Christ; that we should not circumvent our fellowman in business.

And so the story of man's rebellion is repeated in the modern version of man's uprising against the capitalistic economic regime. From the days of the 15th Century; from the days of the great spiritual revolution down to the days of the great Bolshevik revolution, nations and men persisted in rebelling against the evils of their times. But their rebellions amounted to naught because their leaders failed to institute the necessary reforms insisted upon by Jesus Christ for the peace and prosperity of the human race. . . .

Would either Communism or Naziism have been successful in Europe had our leaders waged a successful moral war against the abuses of Capitalism? To my mind the question is pertinent and, to my mind, the answer is that both these abominations never would have been born had Capitalism been purged of its abuses; had Capitalism been Christianized.

The past is past. And now more pertinent questions confront us: They are these: What means all this to America? What means all this to civilization? What means all this to Christianity?

To America this means that henceforth we must treat Communism and Naziism alike. Every word spoken by the Communists or their fellow travelers against the followers of Naziism, they have spoken against themselves. Every demand that they have made against Naziism—that it be boycotted from our shores; that it be accredited no representation by our State Department—they have uttered against Communism.

To America this means that we no longer can be patient with Communists and their fellow travelers; that we no longer can be patient with Nazis or the Bundists.

To America this means that, if we wish to avoid the catastrophe which has fallen upon both Germany and Russia; if we wish to be strong; if we wish to cultivate a contented people, we must face courageously the evils which characterize our own capitalistic system and eradicate them, cost what it may to the few. Our men must be re-employed at an annual living wage; our homes and farms must be saved from the dead hand of debt; our taxes must be lowered so that our citizens will not be forced to pay more than a billion dollars a year to the private coiners and controllers of money—that irresistible force which enables a few men to control production in such a manner that no one dares breathe against their will; our children must be fed and clothed; our unions must be purified from every taint of red and brown Bolshevism; our schools must be purged of every textbook and every teacher who sympathizes with Stalinism or Hitlerism.

Yes, we Americans have a job to perform—a hard job, an unpleasant job, but a necessary job, if America hopes to retain its liberties, its republican form of democracy, its freedom of religion and its Constitution.

* * *

And what does all this mean to civilization? It means, first, that America must hold herself free from foreign entanglements. Have we not learned our lesson that we have no business fraternizing with godless Russia? Have we not experienced the wisdom of George Washington's foreign policy?

It means, second, that, distinguishing peoples from governments, that we must have confidence in the Russian people, in the German people, in the Austrian people, in the Polish people, and in all the peoples of Europe and Great Britain to take care of themselves.

Sooner or later Stalin's star and Hitler's star will set; sooner or later the Christian people of all these countries will rise up in their justified wrath against the tyrants who have led them into bondage; sooner or later a day of reckoning will dawn upon the plotters against Christ and liberty just as it dawned upon every tyrant in the past.

England, France, Belgium, the Netherlands — all European nations have time to set their homes aright; all have time to do as America must do; all have time to turn back to Christ, to adopt Christ's social program—and to unite against the forces of materialism, of individualism, of anti-Christ.

But until they do this—until the countries of Europe, now outside the actual domination of the Swastika and the Hammer and Sickle, turn back to Christ and away from the evils of modern Capitalism and naturalism, *let them be warned that America will have no part in forming an alliance with them* and thereby in perpetuating the very evils from whose unholy loins there was born the red and brown Bolshevism of the north.

Pact's Meaning for Christianity

And what of Christianity? My friends, do you recollect that Christ warned us to be doers and not only hearers of the word of God? Do you recollect that heaven will be denied to those who are content only to say *"Lord, Lord";—to those who do not the will of the Father?*

Now that Christ's religion has been regarded by many leaders and nations merely as a personal religion; now that Christ's religion has not been accepted as the only sane, social program for the peace and prosperity of the world; now that, as a result, chaos is threatening the entire world, is it not time for all of us to repent and reform our ways? It is either Christ or chaos! It is either the resolution to accept Christ in our personal lives, in our domestic lives, in our industrial lives, in our financial lives, in our political lives, or to wait like so many spiritual lepers for the disease which is ravishing Russia and Germany to destroy us. It is either Christian social justice or pagan social decay!

And, again, I have confidence in the American people. I know that God will not be wanting.

Oh, I plead with you to mend your own personal lives. And I plead with our leaders to institute a program of Christian social justice in our schools, our factories, our industries, our theaters, our government—in all our public institutions.

With Christ there is no compromise. You are either with Him or against Him.

Challenge of the Pact

(Continued from Page 14)

tional events that shock the sanity and the morality of the world today.

The "Nasty-Stalin" pact is a challenge to the world, a challenge of the older paganism that would destroy social justice and a challenge of the older internationalism that would destroy Americanism. Come back to the ideology of American democracy; accept the ideology of Christian social justice—this is the call which we who believe in democracy and social justice sound today to every American citizen, Catholic and Protestant and Jew alike.

Letters

(We aim to make this a free forum and readers' opinions are invited. Naturally the views expressed are not always those of this magazine—EDITOR.)

Beware of Co-ops

TO THE EDITOR:

I was sorry to see SOCIAL JUSTICE magazine indirectly endorse a red united front movement. In the issue of July 24, 1939 (page 9), you praised all co-operative economic movements which support democracy.

The largest economic co-operative movement in the world is the International Co-operative Alliance, which has its headquarters in London, England. This organization has national units in every country, and these, in turn, are composed of local units. In the United States the local units are called: *Consumer Co-operatives.*

The Central Unit in the United States is the Co-operative League of the U.S.A. It has its office in New York City. This Co-operative League of the U.S.A. and the International Co-operative Alliance circulate a book which they call their "bible." The name of this book is "*Co-operative Democracy*" (1936 Edition) by Dr. James P. Warbasse.

A close study of this "bible" will reveal that the Consumer Co-operatives advocate these points:

(a) *A classless society of consumers.* This, they hold, is an improvement on the Marxian theory of a *classless society of producers.* Nevertheless they add that in the ultimate end, consumers and workers will be one and the same, because only workers will have purchasing power. Only the families of workers can consume.

(b) *The socialization of all productive property,* with the exception of small shops for inventors and other highly specialized fields.

(c) *The abolition of the profit motive.* When all property is socialized then all people are to reap the benefits now enjoyed by the capitalist owners.

(d) *This "bible" ridicules:* law and order, the state, and even religion. But the latter is ridiculed carefully and shrewdly. (See page 89, bottom; and page 233.)

(e) *Offers a materialistic concept of history.* And the future is interpreted in like manner; i.e., "the master side of life is consumption."

(f) *Teaches the philosophy of Libertarianism.* This is the modern and more dignified name for anarchy.

(g) *Seeks to establish a world republic.* Of course, the autonomy of the United States must be liquidated.

(h) *It supports democracy.* That is, it supports the democracy of collectivism. (Even Karl Marx did that.)

SOCIAL JUSTICE magazine must never endorse this left-wing co-operative movement. Certain Christian elements have united with Jewish groups in this matter. Perhaps they do not realize what they are doing. Let us hope that they will see the error of their ways.

May I repeat: SOCIAL JUSTICE must never join them!

—L. J. H.

North College Hill, Ohio.

It's Going to Pop!

TO THE EDITOR:

The vicious indictment of Father Coughlin by Jewry of anti-Semitism should not greatly concern the Radio Priest. None of his utterances in the least resembles anti-Semitism, and his maligners, it must be remembered, are an organized international force. What a Jew thinks in Podunk is identically the same as what a Jew thinks in Poland.

The various agencies being organized by them to fight "anti-Semitism" is merely a shrewd move looking toward the 1940 presidential campaign. Of course, by smearing Father Coughlin as the cause of their organizing these Catholic and Protestant groups under the label of fighting "anti-Semitism," they are trying at the same time to destroy the greatest force for Christian good in America—the social justice program.

The important year of 1940 is not far off. And they know that in the next election the Republicans are going to blow off the lid as to the thousands of Jews with which the pro-Jewish New Deal has clogged the machinery of Washington.

Raymond Clapper, the columnist, has intimated *that if President Roosevelt runs again the most vicious campaign of bigotry in history will rock this nation.*

The Republicans in 1936 were sporting about these internationalists of the New Deal. Mr. Landon merely blurbed something about voting the American way while somebody in the background played *"O Suzanna."*

But it is a lead pipe cinch that if the New Dealers do not retire gracefully and give the Christian, American Democratic party the reins—all h— is going to pop!

—Martin Mavis

New York City.

He Beat the Racket

TO THE EDITOR:

First, permit me to disclaim any financial or other interest in the New York World's Fair. But since SOCIAL JUSTICE has joined the hue and cry against the enterprise, I would like to tell my experience there. I went by subway, hence can say nothing of parking conditions or costs. I paid 75c admission and $1.00 for as good a dinner as could be had anywhere at the same price and did not feel that I was overcharged. Were I the father of a family, however, and in my present financial circumstances, I would have brought the family lunch and eaten it in one of the many picnic spaces, as I did for myself on the occasion of a second visit.

I felt that for my 75c I had the equivalent of a trip abroad. I visited first the Eire buildings and saw evidences of the great industrial development and the historical and educational exhibits of that new-old country. I visited the Icelandic, Finnish, French and Italian buildings—the last, one of the most beautiful exhibits on the grounds—and called it a day—a satisfactory day.

Barring the amusement area, which one is not obliged to visit any more than one is obliged to patronize a burlesque show on Broadway, and the Red-Star-over-all, the New York World's Fair is as satisfactory as any similar exhibit. And since the majority of Americans seem to accept Moscow as the *de facto* government of this country, it is carping criticism to object to the open evidence of our subservience. A little justice for the New York World's Fair is in order.

—R. J. M.

New York City.

A 'British Colony'

TO THE EDITOR:

In one of your issues of SOCIAL JUSTICE, when writing about the visit of the King and Queen of England to the United States, you said that "London considers America a sort of *unofficial British colony.*"

This statement is literally true. It reminds me of a conversation I had in 1917, during the World War, with an English diplomat about the U. S. entering the *British* firing line in France, when that British patriot made this astounding statement:

"Wilson is the best *Governor* of any British Crown colony."

This frank acknowledgment by an English diplomat, who knew what he was speaking about, ought to make any wide-awake American feel ashamed of the true role this country was performing in the service of Great Britain, when our American boys were slaughtered for England, France and communistic Russia, and not for our so-called American democracy!

Judging from recent events, it seems that this, our democratic country, under the dictatorship of Roosevelt and his advisers, is fast traveling on the same war-hysteria road to a new world war, as a "British Crown Colony," and for the exclusive benefit of the merchandisers of murder.

—Americanus

San Diego, Calif.

A Reasonable Question

TO THE EDITOR:

I am of the opinion that if *The Jewish Examiner* is guilty of such gross malicious lies as you so claim, then that publication should be ridiculed out of existence.

But let us ponder over a few pertinent facts.

The Jewish Examiner is a *minor* publication. *The Nation,* on the other hand, is a popular *nation-wide* weekly. And in this periodical there appeared recently the blistering factual piece entitled *"The Coughlin Terror."* And so, why, in the name of sincerity and integrity have you kept quiet about this? Why have you not sued *The Nation* for criminal libel?

—Louis Birenbaum

The Bronx, N. Y.

Only the Wrong Films!

TO THE EDITOR:

Since "I. M. G." and "A Reader," whose letters appeared in the June 5th and August 7th issues respectively, have so thoroughly brought to our attention the fact that we Christian Americans have so imprudently supported communistic "stars" of the moving picture industry, I believe it is our duty to organize and pledge ourselves against further patronage to the movies.

We Christians who have made their tremendous salaries possible find that they are now using this money to forever stamp out Christianity by aiding the Communists.

And, too, are we Americans going to stand idly by and permit these Russian films to be presented to us in this country without one word of protest?

The new Hollywood production *"Ninontchka"* starring Greta Garbo and Melvyn Douglas (a known Communist) tries to sell us on the "virtues" of Communism via the screen.

When shall we organize—when it is too late?

—Theresa Beckmann

West Los Angeles, Calif.

Persecution

TO THE EDITOR:

As a distributor of SOCIAL JUSTICE in the Times Square area of New York, I am in a position to give your readers information on the problems which confront us every day.

Besides the hecklers one comes in contact with in the course of a day's work, there are those who complain to the police on every imaginable pretext and demand the curtailment of free speech. There are those who take down an officer's badge number every time a cop speaks to a vendor of SOCIAL JUSTICE, whether he makes an innocent remark on the weather or politely warns of an abuse of a city ordinance. They turn in complaints and accuse the officers of "taking sides" and hobnobbing with the so-called "Fascists."

There are those of the storekeepers who regularly turn in complaints and riot-calls when they spy a SOCIAL JUSTICE salesman in the vicinity of their business—all a part of the scheme to create a "nuisance condition" which would end by forbidding the sale of SOCIAL JUSTICE on the streets of New York.

They watch every move a man makes and try by hook or by crook to arrest a salesman on every conceivable trumped-up charge. Some charges are "disturbing the peace," "disorderly conduct," "inciting a riot," "interference with business," "blocking the thoroughfare," etc., etc.

These storekeepers have succeeded in keeping SOCIAL JUSTICE distributors off whole blocks in the Times Square district. Through the "42nd Street Association" they have succeeded in putting our best salesmen off the streets from 6th Ave. to Madison Ave. on 42nd St., and through the "5th Avenue Association" the same was done for the whole length of 5th Ave. I have the names of a few stores which have been responsible for the complaints on 5th Ave., which took me off one of the most important spots in town.

It seems to me that we citizens should make a counter-complaint or fight the matter through the courts by means of an injunction, because if nothing is done along these lines it will be only a matter of a few weeks when SOCIAL JUSTICE will be off the streets of New York altogether.

—George Agayoffe

New York City

Aliens of Good Stock

TO THE EDITOR:

In a few words I should like to reply to Arthur J. Turner of Shelton, Connecticut, relative to restriction on aliens.

Statistics published in 1938 by a leading life insurance company—the Metropolitan, I think—showed beyond a doubt that the future well-being of the United States depends entirely upon a steady flow of immigrants into the country and an increasing birth rate. In order to survive, the United States of America *must have new blood, new vigor and new thought.*

What is wrong with aliens? The average American does not have to go back into his geneology more than three generations to find that his ancestors came from one European nation or another.

The trouble with this country is not in its people but in its economic system. History has shown repeatedly that no country can prosper on borrowed capital. In order to win the Carthagenian wars, Rome put herself in debt to bankers, and in the end, the bankers owned Rome. The same has been true of other ancient peoples—and history repeats itself in the world today.

—M. E. Wooldridge

Belding, Mich.

Get Rid of Roosevelt

TO THE EDITOR:

Father Curran's answer to Elliott Roosevelt's foolish blast at Father Coughlin certainly placed the young man on the spot. Of course the Roosevelts are so illogical and easy to put on the spot that Father Curran no doubt found the job rather simple.

Most of us feel sorry for poor Elliott who, no doubt, echoes the family sentiments without thinking of their honesty. The known family sentiments are as anti-Father Coughlin as they are anti-Christian.

However, when we pause and think of the family set-up, what a sad spectacle comes before our minds: "Pa" Roosevelt aiding Lewis and his radical C.I.O.; "Pa" placing a former Ku Kluxer on the Supreme Court bench; "Pa" trying to force through Congress his un-American "neutrality" legislation to lead us into European war and national disaster; "Pa" with all his anti-Christian schemes to foster class hatred in accordance with the text-book of Communism. And "Ma" Roosevelt aiding the Communist-dominated American Youth Congress; "Ma" voicing her anti-Christian birth control sentiments; "Ma" aiding the Spanish-Loyalist cause; "Ma" aiding any and all so-called "liberal" organizations asking her aid and endorsement.

With these things in mind, it is not difficult to account for poor Elliott being a stooge for the enemies of Father Coughlin and true Americanism. With Pa and Ma out in front for the so-called "liberals" and "fellow travelers" of the Communist Party (and finding it a financial success, Elliott has every good family reason to go after his, every time an opportunity presents itself.

When the American people finally wake up they will realize that *the sooner we rid ourselves of the Roosevelts the sooner will the nation get back to common sense* and real Christian Americanism.

—Clare Johnson

Brooklyn, N. Y.

Keeping Fair Red

TO THE EDITOR:

I noticed the article in the July 24th issue of SOCIAL JUSTICE in regard to the Soviet pressure at the World's Fair barring Ukrainian speakers at the Ukrainian Day program on June 18th. This was just the finale to a long struggle between Ukrainian-Americans and the Communists at the Fair.

At the first mention of a Ukrainian Day program a month or so after the Fair opened, the Communists immediately started to apply pressure at both Washington, D. C., and with the Fair authorities. The Ukrainian Day program was cancelled on and off continuously up to a short time before June 18th.

On May 7th a folk festival was sponsored at the Fair by a New York newspaper, at which festival the Ukrainian group was to appear. Immediately the Communists again exercised their power and convinced the officials that the Soviet contract forbade the appearance of the Ukrainians. Though the newspaper's representatives fought to the last moment, *the Communists won out and the Ukrainians were barred from the show, together with the Armenians and Russians.*

To complicate matters at the last minute on Ukrainian Day, the speakers were barred and an announcer picked by the Ukrainians was not allowed for fear of making a blast at the Communists. Inadequate police were supplied, probably the work of Soviet influence. The Ukrainians, two weeks previously, had asked if they should provide their own men to keep the crowd in order but were told the Fair would supply the police. Because of inadequate police, however, only a few of the many thousands were able to see the show. The choral group which appeared was supposed to have a raised platform, but the platform could not be found. Both Mr. Whalen and Mayor LaGuardia were invited as speakers, but neither put in an appearance.

All these events and this struggle for a single day at the New York Fair on this supposedly "free" soil, certainly opened the eyes of Ukrainian-Americans to the power the Communists have here in this one area of United States.

—Nicholas Tomchuk

Jersey City, N. J.

The Good (?) Neighbor

TO THE EDITOR:

The Good Neighbor, a thinly veiled Communist neighborhood sheet, is aimed at Father Coughlin and distributed in Christian sections of the city.

Communist Jews—young girls—come to our doors and urge the housewife to read same very carefully.

They tell us that Catholics are now in sympathy with the contents of *The Good Neighbor* and that the SOCIAL JUSTICE weekly must go "on the rocks." Only the *Voice* and the *Daily Worker* stand for democracy, they tell us.

—Mrs. J. Devine

New York, N. Y.

QUESTIONS FOR THIS WEEK

QUESTION NO. 17

Why Do Newspapers Uphold Modern Capitalism?

1. Because they are blind to its evils.
2. Because they are genuine enemies of the workers.
3. Because they are ignorant of the benefits of Communism.
4. Because they are fascistic.
5. Because they are owned or controlled by bankers and advertisers.
6. Because modern capitalism is un-Christian.

QUESTION NO. 18

What Is Communism's Most Powerful Weapon in the United States?

1. The radio.
2. The daily press.
3. The radical pulpit.
4. The New Deal.
5. Its power and influence in the labor movement.
6. Its control of American banks.
7. Russian money.
8. Pro-British propaganda.
9. Anti-Hitler sentiment.
10. Un-American influence in education.

Here's an Extra Coupon for a Friend

Fill in This Coupon and Mail with 10 Cents in Coin.

Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 17 For Question No. 17 I select Answer No. ☐

No. 18 For Question No. 18 I select Answer No. ☐

*Name*_____

*Address*_____

*Town or City*_____

*State*_____

Fill in This Coupon and Mail with 10 Cents in Coin.

Make your selection by number from suggestions under each question. Write clearly the number in the little square.

No. 17 For Question No. 17 I select Answer No. ☐

No. 18 For Question No. 18 I select Answer No. ☐

*Name*_____

*Address*_____

*Town or City*_____

*State*_____

COUNT YOURSELF IN!

GRAND PRIZE	**$2,500.00**
Second Prize	**1,400.00**
Third Prize	**1,000.00**
Fourth Prize	**300.00**
Fifth Prize	**200.00**
Four prizes of $25.00 each	**100.00**
Fifty prizes of $10.00 each	**500.00**
100 prizes of $5.00 each	**500.00**
Total prizes	**$6,500.00**

STUDY THESE RULES

1. Study the questions. Mark your selection of the best or most appropriate answers on the coupons below the questions and send in EACH WEEK with 10 cents in coin (not stamps).

2. If you wish, you may pay in full NOW, $2.50, and then send in your weekly coupons without further remittance.

3. Each question pertains to the social justice principles laid down by Father Coughlin, to the contents of his radio addresses or to the contents of SOCIAL JUSTICE magazine. Proper or best and most appropriate answers to all questions are found in Father Coughlin's radio speeches and in SOCIAL JUSTICE magazine.

One out of the list of suggested answers under each question will be the best or most appropriate, based upon the pronouncements of Father Coughlin or this national weekly. It is your job as a contestant to try to select that particular answer.

4. In order to qualify as a prize-winner each contestant is required to remit $2.50 for each complete set of solutions submitted, THE NET PROCEEDS OF THE CONTEST GO INTO THE BROADCASTING FUND TO ASSURE CONTINUANCE OF FATHER COUGHLIN'S WEEKLY RADIO ADDRESSES!

5. If you run more than one set of answers, be sure to mark your Sets "Set 1," "Set 2," "Set 3," etc. Each set stands alone in the judging. Coupons are NOT taken from one set to fill in bad "holes" in another set.

HOW TO PROCEED AS A CONTESTANT

1. Open to all readers of SOCIAL JUSTICE, except employes of Father Coughlin or members of their families.

2. The contest shall consist of 50 questions and shall run for 13 consecutive weeks, beginning on Monday, July 10, 1939. Two questions each week for 12 weeks and all 50 questions to appear on the 13th week. Each question deals with the social justice principles laid down by Father Coughlin in his radio addresses, or with the contents of SOCIAL JUSTICE magazine.

3. A Grand Prize of $2,500.00 will be awarded the reader of SOCIAL JUSTICE returning the best or most appropriate answers to the 50 questions, such answers to be based on the viewpoint of Father Coughlin and SOCIAL JUSTICE magazine as expressed over the radio or in print. The reader or readers submitting the next nearest correct answers and otherwise complying with the rules shall be eligible for the additional prizes in the order of their correctness.

4. In order to qualify as a prize-winner, the contestant is required to send in 10 cents in coin (not stamps) with each pair of answers. For these remittances the contestant shall have sent without further cost, two copies of Father Coughlin's 1938-1939 radio lectures, entitled: *"Am I an Anti-Semite?"* and *"Why Leave Our Own?"*

5. We cannot take into account solutions without signed names or addresses. Neither can claims to their ownership be recognized. We cannot be responsible for coupons arriving unduly late or lost in the mails. By entering the contest the contestant agrees to accept as final the decision of the judges as to procedure and final outcome.

6. In event of ties additional questions will be submitted. In event of final ties, after two such submissions, duplicate prizes will be awarded.

7. Do NOT decorate coupons. Neatness will not count.

8. Any inquiry, the reply to which could not affect the outcome of contest, will be acknowledged.

9. A contestant may send in any number of sets of duly qualified answers and each set will be judged as a unit, but no individual may win more than one prize. If submitting more than one set of answers, the contestant is required to keep them distinct by designating them "Set 1," "Set 2," "Set 3." etc. Each submitted set shall entitle the contestant to the two books specified in Rule 4.

MORE WEEKS TO WIN $2,500.00

You have three weeks left to win the tidy fortune of $2,500.00—so you had better get started right today.

The great "Columbian Contest," in which 159 cash awards totalling $6,500.00 will go to 159 readers, is rushing to its close—and the question is: are you in?

Within just a few weeks after the close of the Contest, how would you like to receive a check for the Grand Prize of $2,500.00; for the Second Cash Prize of $1,400.00; for the Third Cash Prize of $1,000.00; or for any of the remaining 156 cash awards? Now, really, wouldn't that tickle you?

YOU CAN WIN THE GRAND PRIZE AS WELL AS ANY OTHER PERSON IN THIS CONTEST!

Keep that in mind. You CAN win. But—in order to win, you MUST enter the Contest. That fact goes without saying, doesn't it?

No use reading this announcement—unless you act. It is the wish of Father Coughlin and the management of SOCIAL JUSTICE magazine that every reader—every man or woman, boy or girl interested in Father Coughlin's continuance on the air—enter the Contest.

You see, the net proceeds of this competition go directly into the Broadcasting Fund out of which the weekly broadcasts are supported. You know how vitally necessary Father Coughlin's weekly messages are to our country right now.

Then help to maintain them. At the same time you have the chance of HELPING YOURSELF to $2,500.00 in cash—for YOU CAN WIN.

Just clip the "Past Questions Coupon" below. Fill it in and return it to the Contest Editor. Within a day or two you will have all past questions before you. Work out your solutions and send them in.

How about it—right NOW?

'PAST QUESTIONS COUPON'

Contest Editor, 'Social Justice', Royal Oak, Mich.

Please send me at once all Past Questions which have appeared in the "COLUMBIAN CONTEST" thus far. I understand that when I return my answers to these Past Questions, together with my entrance remittance, I shall be even with all other persons in the Contest.

My Name Is_____

My Address Is_____

Town or City_____ State_____

FILL IN AND MAIL RIGHT NOW

Address Contest Editor

SOCIAL JUSTICE, Royal Oak, Michigan

THE VOICE OF SOCIAL JUSTICE

This space is devoted to the inspirational verse and bits of philosophy sent in by the many listeners to the *Voice of Social Justice!* The *Voice of Social Justice* emanating from the broadcast studios of this magazine is heard Mondays through Fridays at 3 o'clock E.S.T. over WHIP, Hammond, Indiana and CKLW serving the Windsor and Detroit area.

If you have a poem or a tiny selection of homely philosophy, please send it to the *Voice of Social Justice*, Royal Oak, Michigan.

An Edifying Spectacle

A DEVOTION which has almost passed away in recent years is the making of the Stations of the Cross, individually. About the only persons one sees performing this splendid act of true contrition, and developer of fervor and will-power, are elderly women. In fact, if a young person is seen in the act of going the rounds nowadays, even in Lent, any one else who may be in church looks on in amazement, perhaps with the thought that a penance for some terrible misdeed is being performed. For this reason we were given a real thrill when, after a good Passionist Father, had strongly recommended that each man make the Stations daily during the mission, about 500 followed the advice.

After service more than half of the congregation went around and the congestion was such that little headway could be made. There was a sight worth going miles to see. Imagine it, a block-up of men making the Stations of the Cross!

One young fellow behind us noticed one of the boys some distance up and turning to the friend alongside of him said: "For heaven's sake, look at 'Red' McDevitt making the Stations of the Cross!" Undoubtedly, many were giving testimony of their faith who had participated in this devotion before. And many like 'Red' were a source of edification, as well as surprise, to those who never witnessed such a strange sight. Long may such thrills, which are the real ones, continue.

—Anonymous

'Tomorrow'

Around the corner, I have a friend
In this great city that has no end;
Yet days go by and weeks rush on
And before I know it, a year is gone
And I never see my old friend's face,
For life is a swift and terrible race.
He knows I like him just as well
As in the days when I rang his bell
And he rang mine. We were younger then,
And now we are busy, tired men,
Tired with playing a foolish game,
Tired of trying to make a name.
"Tomorrow," I say, "I will call on Jim
Just to show I'm thinking of him."
But tomorrow comes—and tomorrow goes
And the distance between us grows and grows;
Around the corner, yet miles away,
"Here's a telegram, Jim died today."
And that's what we get—and deserve —in the end,
Around the corner a vanished friend.

—Author Unknown.

Skill Makes Work Easy

Skill is a fine thing to have. Just stop and watch any skilled workman doing any sort of work. Maybe it is only picking apples. Maybe it is sawing a log, or stepping up to the plate and knocking out a home run.

The way he does it looks so easy that you would think anyone could do it. But just try it once. Hard? Well, rather. It is skill, nothing else, that makes it look simple and easy.

The boys who acquire skill in as many ways as possible always get the best jobs and the biggest wages, and become leaders in their work.

—Boy's World

'Whatever Is — Is Best'

I know as my life grows older
And my eyes have clearer sight
That under each rank wrong, somewhere
There lies the root of right:
That each sorrow has its purpose
By the sorrowing oft unguessed:
But as sure as the sun brings morning,
Whatever is—is best.

I know each sinful action
As sure as night brings shade,
Is sometime, somewhere, punished,
Tho' the hour be long delayed,
I know that the soul is aided
Sometimes by the heart's unrest
and "to grow" means ofter to suffer,
But, whatever is—is best.

I know there is no error
In the great supernal plan,
And all things work together
For the final good of man.
And I know as my soul speeds onward
In its grand eternal quest,
I shall cry as I look back earthward,
Whatever is—is best.

Submitted by Virginia A. Rizzi, Mar-Lin, Pa.

Close the Door

Do not spoil your life of today with hopeless, futile, destructive longings for what is beyond you.

To be able to keep sweet under denial is an indication of character-strength.

We are always stronger, or weaker, than our trials. There is no such thing as equality between us and them.

If you want to know what true courage is look about among the men and women whom you know, high or low in station, and note those who have closed the door tight upon grief, or shame, or disappointment, and who have been able to make life even more than livable for themselves and those whom they love.

Prayer for Today

Dear Lord, the restless surge of life
Can so bewild'ring be!
Caught in it's dizzy, swirling tide
How great my need for Thee!

In breathless haste my tasks are done,
So full my every day;
Oh, Father, may I never fail
To take the time to pray.

My neighbors' days in pleasures gay
And luxuries are spent;
God, grant that I, whate'er my lot,
May learn to be content.

Temptations gleam with such allure!
Sin's baubles glitter so,
It needeth more than human strength
The courage to say "No!"

Amids't the world's confusion mad,
It's clamor, strife and noise,
My heart, dear Lord, be ever tuned
To hear Thy still, small voice!

—By Mrs. E. C. Perkins Toledo, Ohio.

Character

"Character is the product of daily, hourly actions, and words, and thoughts, daily kindnesses, sacrifices for the good of others, struggles against temptations, submissiveness under trial. It is these, like the blending notes of music, which constitute the man."

"Fame is but the shadow of an eagle's wing on a pool of water."

Daily Thought

Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are dead. Fill their lives with sweetness. Speak approving, cheering words while their ears can hear them and while their hearts can be thrilled by them.

—Henry Ward Beecher

Brother

Brother, do you, too, remember
All the splendid fun we shared?
You the leader, I your comrade,
Anything with you I dared.
Anywhere you led I followed,
Proud of you, so brave and wise.
Is it strange such bonds can hold us
Though a world between us lies?

Strange such bonds of love and laughter,
Forged by heedless girl and boy,
Should withstand the years of living
And be strengthened by its joy?
In the nights I have remembered,
And have smiled to see them yet,
Stalwart lad and little sister
Who will never quite forget.

—By Cynthia Lane
Submitted by—Virginia Siegel
Royal Oak, Michigan

An Answer to Critics

(Continued from Page 12)

observances and customs which have sprung from acceptance of the Supernatural Messias. When the latter process has been carried on for a sufficiently long time and Catholics have grown weak, the open attack on the observance of Sunday or Christmas Day, for example, can then be launched."

And thus the contest goes on—a bitter contest which oftentimes reaches the bitter depths of persecution. And when persecution comes, the innocent, religious Jews suffer extremely, victims of pogroms. And as Reverend Denis Fahey remarks again: "Pogroms in which the rank-and-file of the Jewish nation suffer serve the useful purpose of keeping the rank-and-file in absolute dependence on their leaders. This may serve also as a partial comment on a statement in *The Catholic Gazette* (May, 1936). The writer stated: 'The Jewish persecution in Germany which leaves Jewish bankers untouched is rather significant of an absence of unity (between the Jewish financiers and the ordinary Jews)'."

The League of the Little Flower Requests You to pray for the Sick and the Dead

"I beseech you therefore, brethren, through our Lord Jesus Christ and by the charity of the Holy Ghost, that you help me in your prayers for me to God." ROMANS 15:30

ILL

CALIFORNIA
Oakland
Alice Flossman

ILLINOIS
Chicago
Mrs. Lynch
Ohio
John P. Powers

MASSACHUSETTS
Roxbury
Mr. Healey

MICHIGAN
Detroit
Mrs. Mary Mulleavy

MINNESOTA
Glencoe
Mrs. S. Kiff

NEW JERSEY
Camden
Virginia Pancoost

NEW YORK
Long Beach, L. I.
Charles J. Wagner
New York
George Smith

OHIO
Cleveland
Frances Meluck

PENNSYLVANIA
Philadelphia
Mrs. E. Bendig

DECEASED

ILLINOIS
Carlyle
Anthony Isaak
John Isaak
Chicago
Mr. and Mrs. Meerschaert
Mrs. Margaret Nash

MASSACHUSETTS
Rehobath
Mr. Albert Dionne

MICHIGAN
Detroit
Robert E. Warren

MINNESOTA
Minneapolis
Dr. Justin J. Maley
St. Paul
Mary A. Foley
Wallena
Nick Hoffman

NEW YORK
Brooklyn
Mrs. Catherine Cusick
New York
John Einhouse
Rochester
Dr. Arthur B. O'Brien

Secaucus
Mrs. Helen Hossonn
Troy
Louis Schneider, Sr.

OHIO
Cleveland
Mrs. Rose Ritzenthaler
Dayton
Mrs. Anna B. Link
Lima
Mrs. Riordon

PENNSYLVANIA
Erie
Katherine Klick
Linesville
Frank W. Callan
Philadelphia
James F. Hoy

WISCONSIN
LaCrosse
Mr. John Rusche

Divine Heart of Jesus convert sinners, save the dying, deliver the holy souls from purgatory (Indulgence of 300 days, every time Pius X, Nov. 6, 1906).

You are invited to join the League of the Little Flower.

BENEFITS: 1. You are remembered every morning at Mass at the Shrine of the Little Flower.

2. You are remembered every morning at a Special Mass said for our intentions at the Tomb of Christ near Jerusalem.

OBLIGATION: Each day say the Lord's Prayer for the intention of the Little Flower. Her intention is to lead souls back to God.

PRIVILEGES: You are privileged to enclose the names of the deceased members of your family. They will be remembered each day at the Sacrifice of the Mass.

FEES: Each living member is requested to contribute one dollar a year.

The money derived from this will be used to help Father Coughlin promote his religious activities.

Mail your membership dues to Father Coughlin at Royal Oak, Mich.

Your prayers are earnestly solicited for our sick friends and for the faithful departed who have recently passed to their reward.

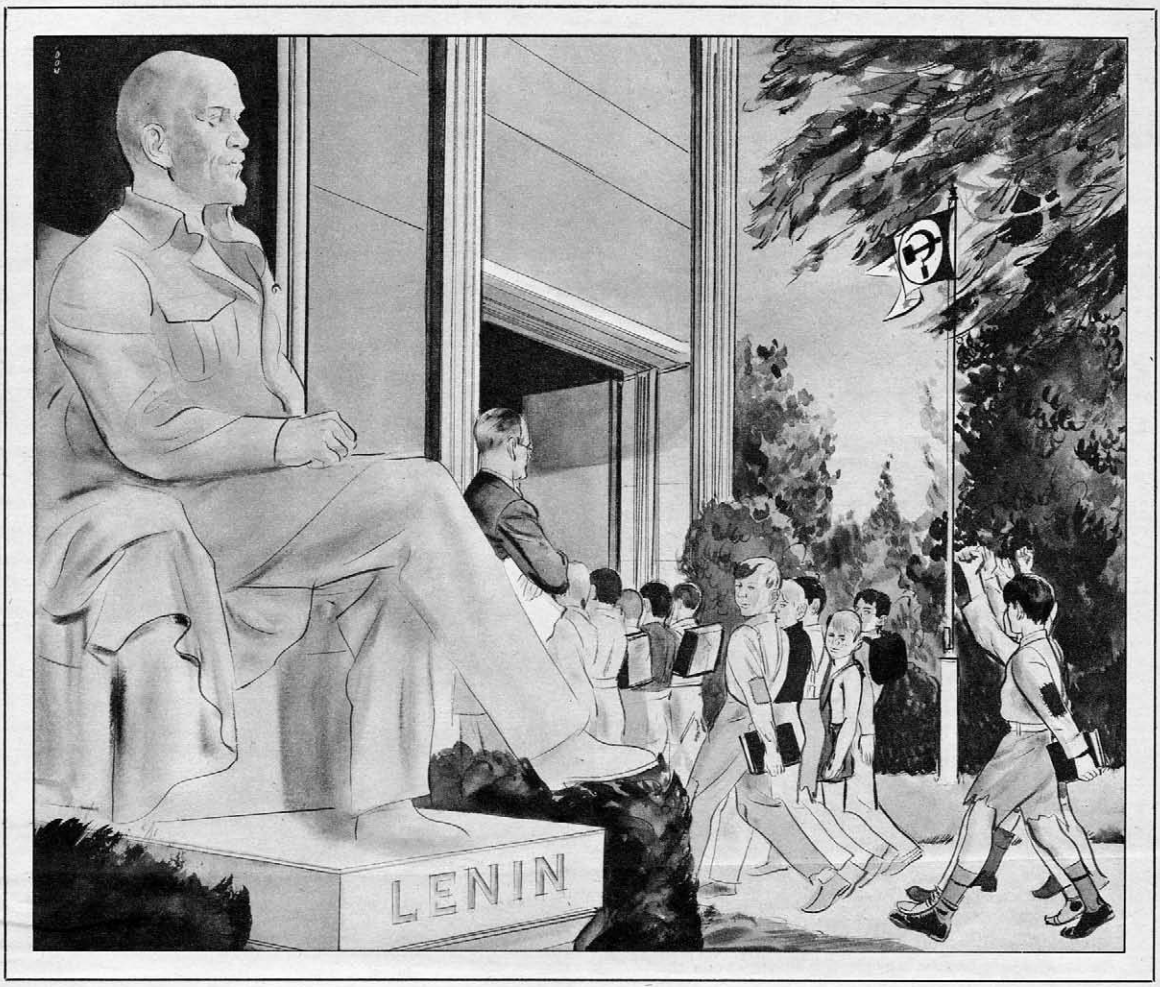
Wishing to take part in the activities of the League of the Little Flower, I hereby make application to become one of its members.

Herewith is enclosed.....dollar(s) as membership fee for the League of the Little Flower for the person(s) listed below:

Name.....

Street.....

City and State.....



SCHOOL OPENS IN 1945

VACATION days are over in New York, Minnesota, Texas—in all sections of the U.S.S.A.—Union of Soviet States of America. The kiddies return to classes from the state-owned farms, from the regimented and ticketed homes.

It has been a strenuous summer of regulated play, boys' and girls' camps, youth movements, all under the direction of the District Commissars. Every move in their young lives has been directed by the Department of Youth at Washington. Since Bolshevism came, children are the wards of the state. Their parents are shuttled and steered by numberless other Departments.

Now the children are back in school. To learn what?

To learn that there is no God; that Jesus Christ was an imposter and a liar; that "religion WAS the opium of the American people."

To learn that Washington was a stooge; Lincoln was a pawn of the bourgeoisie; General Grant was a sot; and General Robert E. Lee was a tool of the Southern planters.

To learn that Karl Marx and Nicolai Lenin were the saviors of the human race; and that Joseph Stalin, in faraway Moscow, is the deliverer of the American people.

To learn that the murder of 20-million Christians in Russia was a cheap price to pay for dictatorship by the proletariat.

To learn that their lives are no longer their own, but belong to Mr. Stalin and his Chief Commissar in Washington.

To learn that love is only a biological urge; that marriage is a bourgeois custom of the past; that divorce can be had at the city hall by paying ten rubles and signing a paper.

To learn that criticism of the Soviet government is punishable by imprisonment, torture or death.

To learn that they cannot grow up to be more than robots in a mechanized scheme of atheistic life.

Will you like to have your children subjected to that sort of education. That is surely the fate of American youth, unless Bolshevism is stopped now.

The weekly radio addresses of Father Coughlin are stirring millions of Americans to anti-Bolshevist action. They have stirred YOU. But, do you realize the terrific expense of these weekly warnings? Do you know radio time on all 49 stations of Father Coughlin's network is paid for at full commercial rates —partly in advance?

Every reader of SOCIAL JUSTICE magazine MUST do his or her share — or the broadcasts cannot go on. Regardless of what you can afford, be it $1, $2, $5, $10, $20, $50 or $100, please help.

The time is now. The need is here. Surely you will not be found wanting.

SOCIAL JUSTICE PUBLISHING CO., INC.
Royal Oak, Michigan.

I wish to contribute to the 1939 Summer Broadcasting Fund so that Father Coughlin may continue to spread principles of genuine Americanism.

I hereby pledge the sum of $_____ which I am enclosing herewith or which I will send in two equal monthly remittances on or before Sept. 8 and on or before Oct. 8.

My Name Is _____

My Address Is _____

City or Town _____ State _____

NATIONAL WEEKLY

Social Justice

Founded 1936 by Father Coughlin

LABOR DAY FINDS UNIONS IN WARFARE FOR CONTROL

BUT 12-MILLION STILL LACK JOBS; WORKERS LACK A LIVING WAGE

THE NEWS:

DETROIT, MICHIGAN—Packard automobile workers marching to the polls the other day, in an election sponsored by the National Labor Relations Board, voted overwhelmingly to place their economic, social and political interests in the hands of the C.I.O.

American Federation of Labor organizers, newly concentrated in the Michigan area to reorganize the United Automobile Workers, saw the vote as "an indication of the low estate to which unionism had fallen in the Detroit area."

They said that now, more than ever, there is need for responsible unionism in place of mobilization, and that the A. F. of L. would attempt to give auto workers opportunity for such organization.

COMMENT:

Thus, Labor Day in 1939 finds 10- to 12-million Americans still out of work, and a bitter war under way between rival unions for control of the lucky millions who have jobs. Also in the labor picture was a factional fight over jurisdiction of a pair of actors' unions; the prospect of a C.I.O. invasion of the organized crafts in the building trades; and a complete reorganization of workers in the automobile industry.

Patently, the Packard workers succumbed to the propaganda of the C.I.O. which tells its members that it is a "democratic, clean, responsible labor union." Patently, the workers chose to ignore the accumulated evidence which shows that the C.I.O. is not "democratic," but subject to a John L. Lewis dictatorship; that the C.I.O. is not "clean," but tainted with Communism in many aspects of its activity since its inception; that the C.I.O. is not "responsible," but has called more wildcat strikes in a year than most international unions experience in a lifetime.

C.I.O. officials gloated at their victory, naturally; but they have yet to "deliver the goods" as a responsible labor union concerned with the welfare of the worker and the welfare of the industry in which he works. They never have—and they never will—declare for, to say nothing of working for, an adequate annual, living family wage for labor.

SOCIAL JUSTICE stands for a living annual wage for labor. The American Federation of Labor has promised to demand a living annual wage for the United Automobile Workers.

Not the worker alone but his family—his wife and his children in his home—form the unit of a civilized Christian society. The union man's wife, as well as the worker himself, must be taken into consideration. Will labor's leaders do it?

Ewing Galloway

ARTHUR G FRIES
19 NORTHROP PL
STATION - H -
BUFFALO N Y
Z-4

TUNE IN THE VOICE OF SOCIAL JUSTICE

CKLW
Windsor and Detroit
3 to 3:30—7 to 7:30 p.m.

★ **Twice Daily** ★

WHIP
Hammond, Indiana
3 to 3:30—6 to 6:30 p.m.